R.P.T.T. \$20.80 A.P. NO. 004-151-10 ESCROW NO. 2000-28491-MLJ

WHEN RECORDED MAIL TO: Mr. and Mrs. David J. Hansen P.O. Box 362 Alamo, NV 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald H. Wilson and Mary S. Wilson, husband and wife as joint tenants

Do(es) hereby GRANT, BARGAIN and SELL to

David J. Hansen and Jill H. Hansen, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

Section 5: N 1/4 NE 1/4 NW 1/4 SW 1/4, also shown as:

Parcel No. 14 as shown on Record of Survey, filed in the office of the County Recorder of Lincoln County on February 2, 1986, in Book A, Page 254, of Plats as File No. 84619, located in a portion of the N ½ NE ¼ NW ¼ SW ¼ of Section 5, Township 7 South, Range 61 East, M.D.B.&M.

EXCEPTING THEREFROM all minerals as contained in Patent from the UNITED STATES OF AMERICA recorded in the Office of the County Recorder on March 11, 1986, in Book 70, Page 16, as Document No. 84666, of Official Records, Lincoln County, Nevada.

RESERVING the Northerly twenty (20) feet for public utilities.

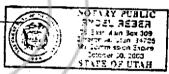
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Gerald H. Wilson

State of Nevada Wish County of Lincoln Wishard

This instrument was acknowledged before me on Tune 13 2000 by Gerald H. Wilson and Mary S. Wilson

Nonarial Officer



NO. 114670

FLED AND RECORDED AT REQUEST OF FIRST American Title
June 16, 2000

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State of Nevada Declaration of Value	
1. Assessor Parcel Number(s). a) 004-151-10 b) c) d) 2. Type of Property:	
a) \(\subseteq \text{ Vacant Land} \) b) \(\subseteq \text{ Single Fam. } E \) c) \(\subseteq \text{ Condo/Twnhse} \) d) \(\subseteq \text{ 2-4 Plex} \) e) \(\subseteq \text{ Apt. Bldg.} \) f) \(\subseteq \text{ Comm' I/Ind'l} \) g) \(\subseteq \text{ Agricultural} \) h) \(\subseteq \text{ Mobile Home} \)	Document/Instrument #: 114670
3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Inst Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption:	\$ 16,000.00
disallowance of any claimed exemption, or other determina due plus interest at 1 1/2% per month. Pursuant to NRS 3 for any additional amount owed.	clares and acknowledges, under penalty of perjury, pursuant to NRS is correct to the best of their information and belief, and can be the information provided herein. Furthermore, the parties agree that tion of additional tax due, may result in a penalty of 10% of the tax 175.030, the Buyer and Seller shall be jointly and severally liable
SELLER (GRANTOR) INFORMATION Seller Signature: Signatur	BUYER (GRANTEE) INFORMATION Buyer Signature: Print Name: David J. Hansen Address: City:

Co.Name: First American Title Company Of Nevada Escrow # 2000-28491-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COMPANY REQUESTING RECORDING

State:

Telephone:

Capacity:

State:

Telephone:

Capacity:

State of Nevada Declaration of Value 1. Assessor Parcel Number(s). a) 004-151-10 b) c) d) 2. Type of Property: a) \(\triangle Vacant Land \) b \(\triangle Single Fam. Res. \) Condof Twinber (s) \(\triangle Other \) Doctment/Instrument #: \(\triangle Light Comm^2 Und^1 \) Doctment/Instrument #: \(\triangle Light Comm^2 Und^1 \) Book: \(\triangle Light Research Comm^2 Und^1 \) Date of Recording: \(\triangle Light Comm^2 Und^1 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Und^2 \) Date of Recording: \(\triangle Light Research Comm^2 Under Light Research Comm^2 Unde			•	
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3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording Information: Doc/Instrument #: Book: Page:	2. Type of Property: a) ∑ Vacant Land b) C) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural h)	2-4 Plex Comm'l/Ind'l	Book: 148 Date of Recording:	ent #: 114670
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Print Name: Gerald H. Wilson Address: City: State: Zip: Telephone: Capacity: Buyer Signature: Print Name: David J. Hansen Address: P.o. Box 36z / 45 Therese Court City: Alamo State: NV Zip: 3900 Telephone: Capacity: Capacity:	disallowance of any claimed exemption due plus interest at 1 1/2% per month. for any additional amount owed.	ORMATION	BUYER (GRA	NTEE) INFORMATION
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