

R.P.T.T. \$20.80
A.P. NO. 004-151-10
ESCROW NO. 2000-28491-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. David J. Hansen
P.O. Box 362
Alamo, NV 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald H. Wilson and Mary S. Wilson, husband and wife as joint tenants

Do(es) hereby **GRANT, BARGAIN and SELL** to

David J. Hansen and Jill H. Hansen, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

#28491

TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

Section 5: N 1/2 NE 1/4 NW 1/4 SW 1/4, also shown as:

Parcel No. 14 as shown on Record of Survey, filed in the office of the County Recorder of Lincoln County on February 2, 1986, in Book A, Page 254, of Plats as File No. 84619, located in a portion of the N 1/2 NE 1/4 NW 1/4 SW 1/4 of Section 5, Township 7 South, Range 61 East, M.D.B.&M.

EXCEPTING THEREFROM all minerals as contained in Patent from the UNITED STATES OF AMERICA recorded in the Office of the County Recorder on March 11, 1986, in Book 70, Page 16, as Document No. 84666, of Official Records, Lincoln County, Nevada.

RESERVING the Northerly twenty (20) feet for public utilities.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/13/00

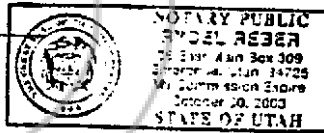
Gerald H. Wilson
Gerald H. Wilson

Mary S. Wilson
Mary S. Wilson

State of Nevada ~~Utah~~
County of Lincoln ~~Wasatch~~

This instrument was acknowledged before me on June 13, 2000, by Gerald H. Wilson and Mary S. Wilson

Lyndel Reber
Notarial Officer



NO. **114670**

FILED AND RECORDED AT REQUEST OF
First American Title
June 16, 2000
AT 46 MINUTES PAST 01 O'CLOCK
PM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 496 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Debrae Decker, Deputy

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 004-151-10
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114670
 Book: 148 Page: 496
 Date of Recording: June 16, 2000
 Notes: _____

3. Total Value/Sales Price of Property: \$ 16,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 16,000.00
 Real Property Transfer Tax Due: \$ 20.80

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Gerald H. Wilson
 Print Name: Gerald H. Wilson
 Address: P.O. BOX 695
 City: Enterprise
 State: NV Zip: 89725
 Telephone: (435) 878-2086
 Capacity: Seller

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: David J. Hansen
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-28491-MLJ

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 004-151-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm 'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

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\$ 16,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

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Book: _____ Page: _____)

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Gerald H. Wilson
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: David J. Hansen
 Print Name: David J. Hansen
 Address: P.O. Box 362 / 45 Theresa Court
 City: Alamo
 State: NV Zip: 89001
 Telephone: 775 725 3769
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-28491-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)