

Affix I.R.S. \$.....

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard D. Alfano and Roderick C. Alfano

In consideration of \$ 2000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Salvatore and Barbara Cammarano

97 MAIN ST Pioche NV 89093

all that real property situate in the TOWN of Pioche County of Lincoln

State of Nevada, bounded and described as follows:

A.P.N. #001-092-25. The property listed as Lots 60, 61 and 62 in Block 32 of the town of Pioche, according to the official map thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand this 20 day of April 2000
Richard D. Alfano
Roderick C. Alfano
105 A. ALFANO
Salvatore Cammarano
Barbara Cammarano
USA NEVADA - ALFANO

STATE OF NEVADA }
County of Lincoln }
On this 20 day of April 2000
personally appeared before me, a Notary Public,
Roderick C. Alfano
Richard D. Alfano
Lea Cammarano-Alfano

who acknowledged that _____ executed the above instrument.
Signed Betina McCrosky
Notary Public



Order No.....
When Recorded, mail to.....

SEE ATTACHED NOTARIAL ACKNOWLEDGEMENT

CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
395-0811

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California
County of Santa Clara

On 4.27.03 before me, Patience Anne Starnes, Notary Public, personally appeared

Lois Alfaro
NAME(S) OF SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patience Anne Starnes
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant & Bargain Sale
TITLE OR TYPE OF DOCUMENT

1
NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

BOOK 148 PAGE 493

SIGNER(S) OTHER THAN NAMED ABOVE

COPY

NO. 114668

FILED AND RECORDED AT REQUEST OF
RODERICK ALFANO

JUNE 16, 2000

AT 15 MINUTES PAST 12 O'CLOCK
PM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 492 LINCOLN
COUNTY, NEVADA

Julie Roucher
COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
x a) #001-092-25
b) _____
c) _____
d) _____

2. Type of Property:
x a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 114668
Book: 148 Page: 492
Date of Recording: June 16, 2000
Notes: _____

3. Total Value/Sales Price of Property: \$ 2,000
Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ 2.60

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
* Seller Signature: R.C. Alfano
Print Name: RODERICK C. ALFANO
Address: 365
City: PIECHE
State: NV Zip: 89043
Telephone: (775) 962-5195
Capacity: _____

BUYER (GRANTEE) INFORMATION
* Buyer Signature: Sal + Barbi Cammarano
Print Name: SAL + BARBI CAMMARANO
Address: P.O. BOX 486
City: PIECHE
State: NV Zip: 89043
Telephone: (775) 962-5342
Capacity: _____

COMPANY REQUESTING RECORDING
Co. Name: _____ Esc. #: _____