When Recorded, Mail to: SENTRY MORTGAGE CORPORATION 6859 WEST CHARLESTON

LAS VEGAS, NEVADA 89117 Attn.: SHIPPING DEPT/DOC. CONTROL

Loan No.: 998081649 Order No.: 9920689

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
SENTRY MORTGAGE CORPORATION, hereby assigns to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, SUITE 200
BLOOMFIELD HILLS, MICHIGAN 48302-0952

- /	and the same of th	The state of the s	76.	V V	
/	-CT tosheet nois	h the indebtedness secu	red thereby, which D	ced of Trust is dated	
that certain Deed	of Irust, together wit	N GARDNER a marri	ed man as his sole at		
June 7, 2000, wa	is executed by BRIA	TOTAL CANDITON A MINIST	NEVADA	as Trustee,	
as Trustor, to FI	RST AMERICAN I	ITLE COMPANY OF	TLOO"	at Page LIC	
was recorded on	June 12.	3000, in Book,	71-17-	5 /	,
Entry Number _	114657	, situated in	said county describe		
· \ _	See Exhibit "A" a	ttached hereto and by	this reference made	a part hereof.	
Dated ILML	7 2000		1 1		
Dailed Joyne	7,700		~<		
. (]\.	- N	SENTRY	MORTGAGE COR	PORATION	
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/	. N.	By	La.		-
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	N 1	Its 🝴	esideiv-		-
STATE OF W	tan				
	Carlo) ss			
COUNTY OF	Sait late	} .	and the same of th		
	_			Ryan Brendon	
On	June 7, 2000	personally app	eared before me	Ryun Dreveren	-
who being by fr	e duly sworn, did say	that he_ is the	1281001F	, hehalf of ear	ä
AF SENTEV N	WORTGAGE COR	ORATION, and that	the totekome menon	nent was signed in behalf of sai	~
comoration by	authority of a resolution	on of its Board of Direc	tors, and said	Zyan evenuon	_
acknowledged (to me that said corpor	ation executed the same			
	/ /		1 Mist	fould I No.	
	/ /	•	Notary Public		_
		اهدی باید	Polary Public	• }	
My Commissio	n Expires: ill 🔀	PRINCEY 100 L		1	
	esiding at:	- lake (Ita	ltah .		
-	- J	- 0,		•	



Exhibit "A"

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR RICHARD H. GARDNER, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON OCTOBER 7, 1997, IN BOOK B, PAGE 66 OF PLATS AS FILE NO. 109787, LOCATED IN A PORTION OF THE SE 1/4 SW 1/4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MDB&M.

Property Tax ID Number: 008-061-16

NO. 114658

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

JUNE 12, 2000

AT 06 MUNUTES MAST 11 CYCLOCK

AM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 472 LINCOLN

COUNTY, NET LANDA

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