

A.P. NO. 8-061-16
Escrow No. 1999-20689-MLJ
R.P.T.T. \$Exempt

WHEN RECORDED MAIL TO:
Brian Gardner
P. O. Box 291
Alamo, NV. 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marcia Gardner, spouse of the Grantee herein

do(es) hereby GRANT, BARGAIN and SELL to


Brian Gardner, a married man as his separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 2 as shown on Parcel Map for Richard H. Gardner, filed in the office of the County Recorder of Lincoln County, Nevada on October 7, 1997, in Book B, Page 66 of Plats as File No. 109787, located in a portion of the SE ¼ SW ¼ Section 16, Township 7 South, Range 61 East, MDB&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 6/07/00



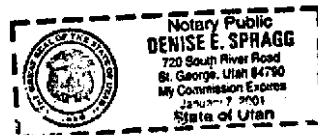
Marcia Gardner

STATE OF UTAH
COUNTY OF Washington

This instrument was acknowledged before me on June 7, 2000, by Marcia Gardner.



Notary Public



COPY

NO. 114656

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
JUNE 12, 2000

AT 06 MINUTES PAST 11 O'CLOCK

AM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 463 LINCOLN

COUNTY, NEVADA

Bertie Boncher
COUNTY RECORDER

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 8-061-16
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm' l/ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114656
 Book: 148 Page: 463
 Date of Recording: June 12 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ n/a

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ n/a

Real Property Transfer Tax Due:

\$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6
- b. Explain Reason for Exemption: transfer between spouses

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Marcia Gardner
 Address: P. O. Box 291
 City: Alamo
 State: NV Zip: 89001
 Telephone: 775-725-3486
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Brian Gardner
 Print Name: Brian Gardner
 Address: P. O. Box 291
 City: Alamo
 State: NV Zip: 89001
 Telephone: 775-725-3486
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-20689-MLJ