

Order No.
Escrow No. 9920689
Loan No.

WHEN RECORDED MAIL TO:

BRIAN AND MARCIA GARDNER
P.O. BOX 291
ALAMO, NEVADA 89001.

APN#8-061-16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the OWNER is BRIAN GARDNER
- The FULL ADDRESS of the OWNER is P.O. BOX 291
ALAMO, NEVADA 89001
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lease.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>MARCIA GARDNER</u>	<u>P.O. BOX 291</u> <u>ALAMO, NEVADA 89001</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
- A work of improvement on the property hereinafter described was COMPLETED 1-5-00
- The work of improvement completed is described as follows: ADDITION
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is MAST ENTERPRISES
- The street address of said property is US93 AND ROCKY ROAD
- The property on which said work of improvement was completed is in the City of ALAMO
County of LINCOLN, State of NEVADA, and is described as follows:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR RICHARD H. GARDNER, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON OCTOBER 7, 1997, IN BOOK B, PAGE 66 OF PLATS AS FILE NO. 109787, LOCATED IN A PORTION OF THE SE1/4 SW1/4 SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M.

Date: 2-12-00

Signature of owner or agent of owner

Brian Gardner

BRIAN GARDNER

Verification for INDIVIDUAL owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

Brian Gardner
BRIAN GARDNER

Verification for NON-INDIVIDUAL owner: I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the "PRESIDENT, PARTNER, MANAGER, AGENT, ETC." of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

(Signature of person signing on behalf of owner)

BOOK 148 PAGE 401

COPY

NO. 114655
FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
JUNE 12, 2000
AT 06 MINUTES PAST 11 O'CLOCK
AM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 461 LINCOLN
COUNTY, NEVADA
Beate Poncha
COUNTY RECORDER