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Case No. 31-6-2000le  
Dept. No. \_\_\_\_\_

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COURT CLERK  
*[Signature]*

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\*\*\*\*\*

GROVER SWALLOW AND BROOKIE SWALLOW,  
Plaintiffs,

vs.

RONALD J. PALMER and LOUISE PALMER, individually, and as husband and wife; WILLIAM F. WALKER and NORMA JEAN WALKER, individually, and as husband and wife; TITLE INSURANCE & TRUST, Trustee; COTTONWOOD LEASING, a Division of Cottonwood Thrift and Loan, A Utah Corporation; DOE I through DOE X; together with each and every one and all of the unknown heirs of each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiffs', title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described

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1 real property belonging to the Plaintiffs', situate and being in  
2 the County of Lincoln, State of Nevada, and to obtain Judgment by  
3 order of the above-entitled Court that said Defendants have no,  
4 and that none of said Defendants have any, estate, right, title,  
5 interest or lien in or upon said real property, or any part  
6 thereof, but that Plaintiffs are the owners thereof in fee simple  
7 absolute; that the said Defendants, and each of them, their, and  
8 each of their, servants, agents, attorneys and employees and all  
9 unknown Defendants and all unknown heirs described as such, and  
10 each of them, be forever restrained, enjoined and barred from  
11 claiming or asserting any estate, right, title, interest, lien,  
12 claim or possession in or to said real property or any part  
13 thereof adverse to the Plaintiffs herein, and for such other and  
14 further relief as equity may deem meet and proper in the  
15 premises. Said real property is more particularly described as  
16 follows:

17 PARCEL 1

The North Half of Lot 1 in Block 19 in the  
Town of Panaca, County of Lincoln, State of  
Nevada as shown on the Official Map thereof  
recorded in the Book of Plats, page 34,  
Lincoln County, Nevada Records

20 PARCEL 2

21 That Portion of an unclaimed and apparent  
22 unowned parcel extending from the west  
23 boundary towards the east boundary of Block  
19, in the town of Panaca, Lincoln County,  
Nevada in the SE 1/4SE1/4 Section  
24 5, T.2S., R. 68E., M.D.M., and further described  
as follows:

25 Beginning at the southwest corner of said  
26 parcel \* from which the southeast corner of  
said Section 5 (which is monumented by a

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standard B.L.M. brass cap) bears S58°25'41"E 567.36'; Thence N0°16'53"W 12.00' \* along the west boundary of said Block 19; Thence N89°47'44"E 264.00' \* to the east Lot 1 line of said Block 19; Thence N89°06'13"E 86.56' \* to a fence which projects northerly and southerly; Thence S3°46'37"E 12.01' \* along the said fence; Thence S89°06'13"W 87.29' \* to the east line of said Lot 1 from which the center of Block 19 bears S0°16'53"E 120.00' monumented by a 5/8" rebar with aluminum cap stamped L SMITH PLS 12571; Thence S89°47'44"W 264.00' to the Point of Beginning, Containing 4192 square feet more or less.

\* = "monumented by a 5/8" rebar with plastic cap stamped L. SMITH PLS 12751 Basis of Bearings being the south line of said Section 5, as given on the TOWN OF PANACA ANNEXATION MAP, recorded Book B, Page 90 of Lincoln County Records.


DATED this 7 day of June, 2000.

GARY D. FAIRMAN, ESQ.  
A Professional Corporation  
Attorney for Plaintiff  
P.O. Box 5  
Ely, Nevada 89301

  
\_\_\_\_\_  
GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 7th day of June, 2000

\_\_\_\_\_  
Clerk  
  
\_\_\_\_\_  
Deputy Clerk

COPY

NO. 114647

FILED AND RECORDED AT REQUEST OF  
GARY FAIRMAN

JUNE 9, 2000

AT 10 MINUTES PAST 4 O'CLOCK

PM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 437 LINCOLN

COUNTY, NEVADA

*Archie Boucher*  
COUNTY RECORDER