

WHEN RECORDED, MAIL TO:

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHAWN R. LYTLE

do(es) hereby GRANT, BARGAIN and SELL to

SHAWN R. LYTLE AND JENNIFER O. LYTLE (HUSBAND AND WIFE)

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of _____, State of Nevada, described as follows:

PARCEL B RECORDED FOR GORDON AND BETTY LYTLE

FLAT BOOK B, PAGE 143, FILE NUMBER 111417 OF OFFICIAL RECORDS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA ON 08-11-98.

ASSESSOR'S PARCEL NUMBER (6-261-02)

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 6/7/00

STATE OF NEVADA)
COUNTY OF LINCOLN) SS

Shawn R. Lytle
SHAWN R. LYTLE

On June 6th 2000 personally appeared before me a Notary Public (or judge or another authorized person, as the case may be), Shawn R. Lytle

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Susan K. Adams
Signature

SHAWN LYTLE
HC 74 BOX 179
Pioche, N. 89043



NO. 114638

FILED AND RECORDED AT REQUEST OF Shawn Lytle

June 7, 2000

AT 47 MINUTES PAST 6 O'CLOCK

PM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 418 LINCOLN

COUNTY, NEVADA

Jessie Bouchard
COUNTY RECORDER

BOOK 148 PAGE 418

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 6-261-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114638</u>
Book:	<u>148</u> Page <u>418</u>
Date of Recording:	<u>June 7, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: 5

 5. Partial Interest: Percentage being transferred: _____

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Shawn R. Lytle
 Print Name: SHAWN R. LYTLE
 Address: HC 74 Box 179
 City: PIECHE
 State: NEVADA Zip: 89043
 Telephone: (775) 942-5447
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: Shawn R. Lytle, Nevada State
 Print Name: SHAWN R. LYTLE - NEVADA STATE
 Address: HC 74 Box 179
 City: PIECHE
 State: NV Zip: 89043
 Telephone: (775) 942-5447
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____