

1 **ORDR**  
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8 Attorneys for Plaintiff

**FILED**  
1999 JUL 23 P 2: 20  
CORRINE HOGAN  
LINCOLN COUNTY CLERK  
DEPUTY

DISTRICT COURT  
LINCOLN COUNTY, NEVADA

9 **ACME SAND & GRAVEL, INC., a**  
10 Nevada corporation,

Case No. 56-12-98LC

11 Plaintiff,

12 vs.

13 **CRESTLINE INVESTMENT GROUP, INC.,**  
14 a Nevada corporation, d/b/a CRESTLINE  
15 **RECYCLING; STRONGSVILLE SAVINGS**  
16 **BANK, a foreign corporation; MARILYN F.**  
17 **GARDNER and MALIN GARDNER, Husband**  
18 **and Wife; and DOES I through X,**  
19 inclusive,

20 Defendants.

LAW OFFICE  
TOBLER & TRUMAN  
AN UNLIMITED PRACTICE PROFESSIONAL CORPORATION  
6900 WESTCLIFF DRIVE  
SUITE 515  
LAS VEGAS, NEVADA 89128

21 **ORDER GRANTING PLAINTIFF'S MOTION TO RANK LIENS,**  
22 **AND JUDGMENT BY DEFAULT AGAINST DEFENDANT**  
23 **CRESTLINE INVESTMENT GROUP, INC.,**  
24 **a Nevada corporation, dba CRESTLINE RECYCLING**

25 This Court having read and considered Plaintiff's Motion to Have Court Rank Liens and  
26 Order Sale of Property, and there being no opposition thereto, and the Court having read and  
27 considered Plaintiff's Application for Judgment by Default, filed herein by the Plaintiff, ACME  
28 SAND & GRAVEL, INC., a Nevada corporation, and the Court having heard the testimony of Carlo  
J. Gallucci, and the Court having heard the arguments of counsel, the Court finds (1) Defendant  
contracted with the Plaintiff to provide certain materials, supplies and labor, (2) there remains due  
and owing to the Plaintiff the sum of \$84,055.95, and (3) Plaintiff has a valid Mechanic Lien. Based  
on the foregoing, and other good cause appearing therefor,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Plaintiff shall have

1 judgment against the Defendant, CRESTLINE INVESTMENT GROUP, INC., a Nevada  
2 corporation, dba CRESTLINE RECYCLING for the principal sum of \$84,055.95, together with  
3 interest thereon at the highest legal rate from October 1, 1998, to the present, in the sum of  
4 \$6,850.53, and interest on the principal sum from entry of Judgment until paid in full, together with  
5 the Plaintiff's attorney's fees pursuant to NRS 108.237(3) in the amount of \$5,500.00, and  
6 costs in the amount of \$607.21.

7 IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the Clerk of the Court  
8 is hereby authorized and instructed to pay Plaintiff the total amount of this judgment from the funds  
9 deposited with the Clerk by said Defendant, and after paying said Judgment the remaining funds,  
10 if any, shall be returned to counsel for Defendant Crestline Investment Group, Inc. b.l.p

11 IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that following payment of  
12 this judgment pursuant to the foregoing, Plaintiff's lien against the real property described as:  
13 Mile 9 on Crestline Road from State Highway 89, Panaca, Nevada and more particularly described  
14 as follows:

15 Township 3 South, Range 70 East, MDB&M  
16 Section 25: W1/2SW1/4,  
17 Section 26: SE1/4NE1/4;NE1/4SE1/4  
18 Section 35: S1/2NE1/4;S1/2NW1/4  
19 Section 36: SE1/4NW1/4;SE1/4;NE1/4SW1/4;W1/2NW1/4,

20 shall be expunged and of no further record.

21 DATED this 23<sup>rd</sup> day of July, 1999.

22 S/ DAN L. PAPER  
23 DISTRICT COURT JUDGE

24 Submitted by:

25 T. JAMES TRUMAN & ASSOCIATES

26 T. JAMES TRUMAN, ESQ.  
27 Nevada Bar No. 003620  
28 6900 Westcliff Drive, Suite 515  
Las Vegas, NV 89128  
Attorneys for Plaintiff

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Piche Nevada.

In witness whereof, I have hereunto set my hand and the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 23<sup>rd</sup> day of July.

[Signature]  
Clerk  
[Signature]  
Deputy Clerk

LAW OFFICE  
T. JAMES TRUMAN  
6900 WESTCLIFF DRIVE  
SUITE 515  
LAS VEGAS, NEVADA 89128

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NO. 114630  
FILED AND RECORDED AT REQUEST OF  
Michael H. Singer, LTD  
June 5, 2000  
AT 08 MINUTES PAST 03 O'CLOCK  
PM IN BOOK 148 OF OFFICIAL  
RECORDS PAGE 388 LINCOLN  
COUNTY, NEVADA  
Leslie Boucher  
COUNTY RECORDER  
BY Jessie Lewis Deputy

BOOK 148 P. 390