

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RANDY G. LITTLE AND TONI C. LITTLE ( HUSBAND AND WIFE )

do(es) hereby GRANT, BARGAIN and SELL to

SHAWN R. LITTLE ( SON ) HC 74 BOX 179, Pioche, NV 89043  
the real property situate in the County of \_\_\_\_\_, State of  
Nevada, described as follows:

PARCEL B RECORDED FOR GORDON AND BETTY LITTLE

PLAT BOOK B, PAGE 143, FILE NUMBER 111417 OF OFFICIAL RECORDS IN THE LINCOLN  
RECORDERS OFFICE, LINCOLN COUNTY, NEVADA ON 08-11-98

ASSESSOR'S PARCEL NUMBER ( 6-261-02 )

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated 6/2/00 \_\_\_\_\_.

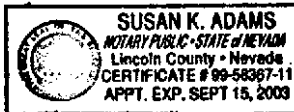
*Randy Little*  
*Toni Little*

STATE OF NEVADA )  
County of Lincoln ) ss.

on June 2nd 2000 personally  
appeared before me, a Notary Public,  
Randy Little  
Toni Little

who acknowledged that they executed  
the above instrument.

*Susan K Adams*  
Notary Public



NO. **114628**

FILED AND RECORDED AT REQUEST OF

**Toni Lytle**

**June 2, 2000**

AT **59** MIDDLETOWN **4** O'CLOCK

**PM** IN BOOK **148** OF ORIGINAL

RECORDS PAGE **384** LINCOLN

COUNTY, NEVADA

*Lytle Bouchard*  
COUNTY RECORD

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 6-261-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm1/Ind1  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 114628  
 Book: 148 Page: 384  
 Date of Recording: June 2, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
 Print Name: Toni Lyle  
 Address: HC 74 Box 480  
 City: Pioche  
 State: Nev. Zip: 89043  
 Telephone: (775) 962-5447  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_