

**NEVADA**

COUNTY OF **LINCOLN**  
LOAN NO 1: **0004227690**  
LOAN NO 2:  
INVESTOR: **0398051178**  
POOL NO:  
INVESTOR TYPE: **FHLMC**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Production Group

PIN: **00412104**

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91958**

("Assignee") all beneficial interest under that certain Deed of Trust dated  
**JEROME A. YOPPE AND BETTY JO YOPPS, HUSBAND AND WIFE**

**12/12/77**

executed by

**WESTERN TITLE COMPANY**

recorded as instrument number **60987** on **12/14/77**  
Page **312**, of Official Records in the office of the County Recorder of  
Nevada, as described in said Deed of Trust

in Book **23**  
**LINCOLN**

Trustor, to  
Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

1211



98121198901

360K 148 382

Dated: 7/1/98

WELLS FARGO BANK, N.A.  
401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By [Signature]  
B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

)  
) SS  
)

On 4/12/00 before me, **ELIZABETH GARCIA** personally appeared  
**B. LADZINSKI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 8/30/02

[Signature]  
ELIZABETH GARCIA



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Santa Ana, CA 92704-6951

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

NO. **114626**

FILED AND RECORDED AT REQUEST OF  
**Principal Portfolio Services**

**June 2, 2000**

**9:56** AM JUN 02 2000

PM **148** ORIGINAL

RECORDS PAGE **382** LINCOLN

COUNTY, NEVADA

**Leslie Boucher**

CLERK OF COUNTY RECORDS  
By [Signature], Deputy

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