

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

NOTE: If necessary, attach extra pages.  
Pursuant to Nevada Revised Statutes, Chapter 351A (I) (We),

NEVADA ROCK & SAND  
dba STEWART BROTHERS

(Please print or type the name of each owner of record or his representative)  
Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record, this agricultural land consists of        Acres, is located in LINCOLN County, Nevada and is described as SEE ATTACHED  
(Assessor's Parcel Number (s))

Legal description  
\_\_\_\_\_  
\_\_\_\_\_

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned this land since 1950 OR BEFORE

(I) (We) have used it for agricultural purposes since always The agricultural use of the land presently is (i.e. grazing, pasture, cultivation, dairy, etc.)  
ALFALFA & PASTURE

Was the property previously assessed as agricultural YES If so, when \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I)(We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. NEVADA ROCK & SAND dba STEWART BROTHERS

By: BRIGIT STEWART - PRESIDENT Barbara Stewart 11/29/99  
Signature of Applicant or Agent Date  
P.O. Box 35077 LAS VEGAS, NV 89133 (702) 636-0612  
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of applicant or agent Date

Address Phone Number

NEVADA ROCK & SAND  
dba STEWART BROTHERS

| PARCEL     | ROLL   | LEGAL DESCRIPTION                   |
|------------|--------|-------------------------------------|
| 011-100-03 | 003508 | R60E, T4&5S, SEC, 2,3,10,11,14 & 15 |
| 011-060-04 | 001796 | SEC 1 & 2 T4S R60E 90 AC            |
| 011-060-03 | 003504 | SEC 2 T4S R60E 20 A.                |
| 011-030-02 | 003503 | SEC 18,19, T3S R61E 240.22 AC       |
| 011-050-01 | 003506 | SEC 13,14, T3S R60E 320 AC          |
| 011-050-02 | 003507 | SEC 24,25,36 T3S R60E 640 AC        |
| 011-060-07 | 001792 | SEC 11 T4S R60E 110 AC              |
| 011-060-01 | 001790 | SEC 1&2 T4S R60E 89.45 AC           |
| 011-060-05 | 001791 | SEC 2 T4S R60E 90 AC.               |
| 011-110-20 | 003511 | SEC 10 T5S R60E 8.5 AC              |
| 011-110-18 | 003510 | SEC 11 T4S R60E 40 AC.              |
| 011-110-01 | 003509 | SEC 3 T4S R60E 110.05 AC            |
| 011-060-08 | 001793 | SEC 11 T4S R60E 54 AC.              |
| 011-060-02 | 001794 | SEC 1&2 T4S R60E 70 AC.             |
| 011-060-06 | 001795 | SEC 11 T4S R60E 55 AC               |
| 011-040-01 | 003505 | SEC 25 T3S R62E 40 AC               |

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 12/15/99 uth  
 (Date) (Initial)

Date property inspected (if applicable) 1/15/2000 uth  
 (Date) (Initial)

Date income record inspected (if applicable) 4/25/2000 uth  
 (Date) (Initial)

Approved  Denied  4/25/2000 uth  
 (Date) (Initial)

Written notice of approval or denial sent to applicant 4/25/2000 uth  
 (Date) (Initial)

If approved, application recorded: June 2, 2000 uth  
 (Date) (Initial)

Department of Taxation application returned to assessor for valuation and entry on the roll.

(Date) (Initial)  
 Reasons for approval or denial and other pertinent comments:

*This ranch was under Stewart Mrs Karch and was changed over to Nevada Real Estate. This is a Co-Op. Co-Op Operation for same sale of H.H.S. Dept. of Treasury will make the \$5,000,000 figure for approval for all purposes.*

(Signature of Assessor or Department Employee Processing Application)

[Signature]  
(Date)

June 2, 2000  
(Date)

12/03/1999 07:39 7025480141

STEWART

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11/29/99 at 21:06:39.14

Page 1

Stewart Brothers Co.  
Cash Receipts Journal

For the Period From Nov 29, 1999 to Nov 29, 1999

Filter Criteria include: Report order is by Check Date. Report is printed in Detail Format.

| Date    | Account ID     | Line Description                   | Debit Amnt       | Credit Amnt      |
|---------|----------------|------------------------------------|------------------|------------------|
| 11/29/9 | 40800<br>10000 | Western Sockman's Market           | 1,750.95         | 1,750.95         |
| 11/29/9 | 40800<br>10000 | calves<br>Western Sockman's Market | 68,508.42        | 68,508.42        |
|         |                |                                    | <u>70,259.37</u> | <u>70,259.37</u> |

12/03/1999 07:39 7025480141

STEWART

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**WESTERN STOCKMAN'S MARKET, INC.**  
 LICENSED AND BONDED COMMISSION CO.  
 TELEPHONE: BAKERSFIELD (805) 399-2981  
 FAX: (805) 399-0825

**OFFICE AND SALES FACILITY**  
 Located at Famoso, CA  
 Where Hwy. 99 Intersects Hwy. 46

WEIGHMASTER CERTIFICATE: This C.T. CERTIFY that the above information is true and correct, as shown by a weighmaster whose signature on this certificate is required, as prescribed by Chapter 7 (commencing with Section 42700) of Division 3 of Title 23, and Prevention Code administered by the Division of Motor Vehicle Services, State of California, and any other applicable laws and regulations. WESTERN STOCKMAN'S MARKET, INC. WEIGHMASTER

057294

Date: 11/22/99 Check # 57294  
 Seller: STEBR072 -1

STEWART BROS.

| TAG  | HDCNT | DESCRIPTION       | BUYER   | TRAN | A.LBS | TOT LBS | PRICE    | AMOUNT    |
|------|-------|-------------------|---------|------|-------|---------|----------|-----------|
| 329  | 9     | ENG X-STR         | 50-4    | 241  | 437   | 3935    | 106.50/C | 4,190.78  |
| 312  | 22    | ENG X-STR         | 50-4    | 242  | 519   | 11420   | 95.00/C  | 10,849.00 |
| 314  | 13    | BK / RED-STR      | 176-H5  | 244  | 572   | 7430    | 91.50/C  | 6,798.45  |
| 343  | 5     | BK /RHF-STR       | 176-H5  | 245  | 599   | 2995    | 87.00/C  | 2,605.65  |
| 208  | 16    | BLK, BWFP, RD-HFR | 23-13   | 278  | 428   | 6845    | 83.00/C  | 5,681.35  |
| 208B | 30    | B, WBWP, RD-HFR   | 51-50   | 279  | 489   | 14670   | 81.50/C  | 11,956.05 |
| 107  | 46    | B, WBWP, RD-HFR   | 51-50   | 280  | 529   | 24335   | 81.75/C  | 19,893.86 |
| 107B | 19    | B, WBWP, RD-HFR   | 51-50   | 281  | 603   | 11460   | 77.00/C  | 8,824.20  |
| 107B | 3     | BK, WF, RD-HFR    | 176-G16 | 282  | 633   | 1900    | 78.00/C  | 1,482.00  |
|      |       |                   |         | 521  | 64990 |         | 85.04/C  | 72,281.34 |

BRAND INSPECTION 146.76  
 COMMISSION 2,746.65  
 FEED 356.56  
 YARDAGE/INSURANCE 105.92  
 VET CHARGES 417.06  
 Total Fees 3,772.95  
 Total Amount \$68,508.42

*Thank you!*

|  |  |
|--|--|
| <p><b>WESTERN STOCKMAN'S MARKET, INC.</b><br/>                 RT. 1 BOX 60<br/>                 McFARLAND, CA 93250<br/>                 TELEPHONE: BAKERSFIELD (805) 399-2981<br/>                 FAX: (805) 399-0825<br/>                 *****68,508 Dollars and 42/100</p> | <p>11/22/99</p> <p>057294</p> <p>*****68,508.42</p> <p><i>[Signature]</i></p> <p>WESTERN STOCKMAN'S MARKET INC<br/>                 NATIONAL ACCOUNT FOR DEPOSIT - PALM SPRING</p> |
| <p>PAY TO<br/>                 THE<br/>                 ORDER OF STEWART BROS.<br/>                 1425 VISTA DRIVE<br/>                 LAS VEGAS NV.89102</p>   | <p>057294 012200066 00 04765-01522</p> <p>300R 148 PAGE 357</p>  |

COPY

NO. **114618**

FILED AND RECORDED AT REQUEST OF  
**Lincoln Co. Assessor**

**June 2, 2000**

AT **52** MINUTES PAST **11** O'CLOCK

**AM** IN BOOK **148** OF ORIGINAL

RECORDS PAGE **353** LINCOLN

COUNTY, NEVADA.

**Leslie Boucner**

COUNTY RECORDER

By *Debra* **Debra** Deputy