

COPY

Case No. 8-4-2000 LP

Dept. No. _____

FILED

2000 JUN -1 A 10:05

CLERK

Colegan

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE)
OF)
ERNNIE PAHLL,)
Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of CYNTHIA L. SKIDMORE, coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Fifty Thousand Dollars (\$50,000.00); and that CYNTHIA L. SKIDMORE, Successor Trustee of the ERNNIE PAHLL Revocable Trust created by Trust Agreement dated February 14 1994, is the surviving person entitled to the estate of the above-named Decedent, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that notice of hearing hereof has

1 been regularly given as by statute required.

2 IT IS HEREBY FURTHER ORDERED that after the payment of
3 all costs of administration herein, the rest, residue and
4 remainder of the estate be, and the same is hereby, distributed
5 to CYNTHIA L. SKIDMORE, Successor Trustee of the ERNNIE PAHL
6 Revocable Trust created by Trust Agreement dated February 14,
7 1994, as the surviving person entitled to the estate. Said
8 estate is more particularly described as follows: An undivided
9 1/3 interest in the following real property:

10 Lots 1 and 2, Block 2, Sunset Acres Tract No. 1
11 A Portion of the NW1/4 and SW1/4, NE1/4 of
section 36, Twp. 3 South, R. 55 E., M. D. M.

12 SUBJECT TO: Restrictions, Reservations, Rights,
13 Right of way and easements now of record.

14 DATED this 25th day of May 2000.

Dan L. Hogg
DISTRICT JUDGE

17 Submitted by:

18 Gary D. Fairman, Esq.
19 P.O. Box 5
20 Ely, Nevada 89301
State Bar No. 0210

21 Gary D. Fairman
22 GARY D. FAIRMAN, ESQ.
23 Attorney of Petitioner

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 1st day of June, 2000

Courne Hogan
Clerk

Deputy Clerk

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NO. 114616
FILED AND RECORDED AT REQUEST OF
Gary Fairman
June 1, 2000
AT 58 MINUTES PAST 11 O'CLOCK
AM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 343 LINCOLN
COUNTY, NEVADA

Jessie Boucher
COUNTY RECORDER