

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY
NRS 381.244

COUNTY OF Lincoln

PART I TO BE COMPLETED BY APPLICANT

ASSESSOR'S PARCEL # 13-170-33

MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name MARSHA LOONEY
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home HC 34, CALLENS NV 89008
- Manufactured/mobile home description: Manufacturer MALIBU Model TRULICA
Model Year 1999 Serial # H0 Length 60 Width 26
- New lienholder:
Name COASCO
Address 500 LANDMARK TOWER, 345 ST. PETERSBURG, ST. PETERSBURG FL 34702-1691

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 381.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

Martha F. Looney / 5-19-2000
SIGNATURE-OWNER/BUYER DATE

MARSHA F. LOONEY
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On MAY 19, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark personally appeared MARSHA F. LOONEY

who acknowledged that she executed this affidavit. Patricia M. Gorsch Notary Public



PATRICIA M. GORSCH
Notary Public - Nevada
My appt. exp. Mar. 4, 2001
No. 87-0373-1

WHEN RECORDED MAIL TO MARSHA LOONEY
5901 BAT MASTERSON CURVE
LAS VEGAS NV 89130
RECORDER'S USE ONLY

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/08

NO. **114611**

FILED AND RECORDED AT REQUEST OF
Janet I, INC.

May 30, 2000

AT 13 MINUTES PAST 04 O'CLOCK

PM PER BOOK 148 OF ORIGINAL

RECORD PAGE 335 LINCOLN

COUNTY, NEVADA

Leslie Boucher

CLERK RECORD

By Debra Stevens, Deputy

BOOK **148** PAGE **335**