



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
Paul Christensen
Paul Donohue
Dan Frehner
Tim Perkins
Shawn Wiscombe

P.O. Box 90, Pioche Nevada 89043
Telephone (775) 962-5390
FAX (775) 962-5180

DISTRICT ATTORNEY
Philip H. Dunleavy

COUNTY CLERK
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 5, 2000
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation Paul Christensen; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 5-15 & 5-22.
- 3 * Vidler-Water Issues:
 - a) Update.
 - b) Discussion/Action re: Agreement-LC/Cogentrix.
 - c) Discussion/Action re: Agreement-LC/Vidler/Cogentrix.
 - d) Discussion/Action re: LC/Vidler Patterson Wash Water Filings.
- 4 Officer/Department Head Reports.
- 5 * Discussion/Action re: Increase Grants Clerical to Full-Time.
- 6 * Approve Resolution to Augment Budget-General Fund.
- 7 * Discussion/Action re: Survey Maps.
- 8 * Accept Resignation of Custodian & Prepare Bid.
- 9 * Approve Resolution re: Pioche Public Utility Fee Increase.
- 10 * Discussion/Action re: County Surveys/Surveyor.
- 11 * Landfill Issues - a) Update.
 - b) Discussion/Action re: Breach of Crestline.
- 12 * Grant Administrator re: a) Update.
 - b) Support & Approve Position Paper on Long Term Care-SCR 4.
- 13 * Planning Commission Items:
 - a) Approve/Deny Parcel Map-Beacon Group #02-042-03.
 - b) Approve/Deny Parcel Map-Robert J. Mathews #12-170-07.
- 14 * Correspondence-Any Necessary Discussion or Action on the Following:
 - a) Dorothy Rowe re: Elgin-Carp Road.
- 15 * Denise Brown-Approve Transportation Agreement With RSVP & Caliente Senior Board.
- 16 Public Comment.
- 17 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)
I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-31-2000, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

Corrine Hogan

COPY

NO. 114603

FILED AND RECORDED AT REQUEST OF

Lincoln Co. Clerk

May 30, 2000

11 18 MINUTES PAST 10 O'CLOCK

AM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 313 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORD

By Leslie Boucher, Deputy