A.F.N. 013-160-32 Escrow No. 1999-22216-MLJ When Recorded Mail To: FIRST AMERICAN TITLE COMPANY P.O. BOX 1048 ELY, NV 89301

DEED OF TRUST WITH ASSIGNMENT OF RENTS

| | | | | | | | | (\ |
|--|--|---|--|---|--|--|---|--|
| Thomas M. F | HIS DEED OF TRU Rizza, III, a singl e r | UST, made | April 11, 2000 | | | betw | een | \ \ |
| THOMAS INT. P | vizza, iii, a siligie i | нан ана ван | ara i rieios, a si | ngie woman | | , TRUS | FOR. | \ ' |
| whose addres | | nne Drive Number and S | treet) | Las Ve _l (Cit | | NV 89108 (State) | , | \ |
| FIRST AME | RICAN TITLE CO | | • | , , | ,, | TRUSTEE, | • | \ |
| whose addres Gary A. Carri whose addres | ss is P.O. Box 1 | 048, Ely, NV 5-C Living 1 81, Pioche, N | 89301 Frust dated April V 89043 | 20, 1995 | an property in the | | ARY, | |
| | | , County | of Lincoln | | , State of NEV. | ADA described a | S. | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i |
| Certificate of Section 1 | 12 as shown on f Lincoln Count of Amendment 11, Township 3 | y on Augus recorded Fe South, Ran DM a right o | it 7, 1996, in E bruary 22, 20 ge 67 East, M. of way for high | Book B, Page 5 00, in Book B, .D.B.&M. | 4 of Plats as F Page 287, as I | ile No. 103503 File No. 11416 v the United St | i, and amend 3, located in | ed by a portion |
| | led September 3 | | | 75. | 74. | 7 | | |
| FURTHER America, in | EXCEPTING 1 deed recorded | THEREFRO September | OM all the oil, 3, 1968, in Bo | sodium and pook N-1, Page 3 | otassium, as re 330, Official R | served by the lecords, Lincol | United States n County, N | of evada. |
| Toget | her with the rents, issue issues and profits. | | | | The The | and the same of th | F | |
| For th Trustor, payable contained herein; note or notes reci To pro agrees to perform forth in subdivisi | te purpose of securing to order of Beneficiar (3) payment of additio- ting that they are secur- otect the security of this a and be bound by each on B of the fictulous Do- ment or file number, in | onal sums and intended by this Deed if is Deed of Trust, a and all of the te end of Trust report | atoms or reneways interest thereon which re Trust. and with respect to the trust and provisions settled in the artise of a step in the artise of a | ereof; and (2) the per may hereafter be loans to property above desc et forth in subdivision | rtormance of each ap ed to Trustor, or to b cribed, Trustor expres | greement of Trustor is successors or assignable makes each and a | ncorporated herein is, when evidenced if of the agreement | by reference of by a promissory s, and adopts and |
| COUNTY Churchill | BOOK 39 Mortgages | | DOC', NO. 115384 | COPATY | воок | PAGE | DOC, NO. | |
| Clark Douglas | 850 Off. Rec. 57 Off. Rec. | 115 | 682747 40050 | Lincoln Lyon | 37 Off. Rec. | 341 | 45902 200661 | |
| Elko Esmeralda | 92 Off. Rec. 3-X Oceda | 652 195 | 35747 | Minerat Nye | H Off. Rec. 105 Off. Rec. | 129 107 | 89073 0-1823 | |
| Eurcka | 22 Off. Rec. | 138 | 35922 45941 | Ormsby Pershing | 72 Off. Rec. 11 Off. Rec. | 537 249 | 32867 66107 | |
| Humboldt Lander | 28 Off. Rec. 24 Off. Rec. | 124 168 | 131075 50782 | Storey Washoe | "S" Mortgages 300 Off. Rec. | 206 517 | 31506 107192 | |
| | / / | . \ | | White Pine | 295 R. E. Record | b 258 | | |
| | bind the parties hereto, trinted,on the reverse si- rein, and Beneficiary ma | | | | | | | |
| The u above set forth | indersigned Trusto i. | r requests that | a copy of any no | otice of default an | d any notice of s | ale hereunder be a | nailed to him a | t his address |
| STATE OF N | EVADA | , | The second | Signature of Tra | | · | | |
| | CLARKE |) ss. | .1 | Signature of The | 50 | | | |
| | , _ | 201 | S | THOMAS M. RI | ZZA, III | | | |
| ersonally app | eared before me, a | Notary Public | E. | D / | | 1.00 | | |
| THOMAS M | I. RIZZA, III and | / | - / | HARBARAL E | 14 X 7 | ulas | | |
| BARBARA | L. FIELDS | | | DINDHIN L. | | | | |
| 7 | - | | $\overline{}$ | الله الله الله الله الله الله الله الله | Harander | , | | |
| | edged that they exe | cuted the abo | ve | | | • | | |
| nstrument! | al. | 18/1. | _ | JCN NO. | / \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | | • | |
| AR | 11/1/ | Milla | Notary Public | 200 | | | • | |
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FIRST AMERICAN TITLE

May 25, 2000

AT 43 HIGHTE MAY 11 OFFICE

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PECONDS PAGE 247 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORD

BY DEALER SCHOOL, Deputy

BOOK 148 MGE 248