A.P. No.

See Legal Descriptions Below

R.P.T.T.

\$EXEMPT NRS 375.090.10

WHEN RECORDED MAIL TO: James Vincent 2012 Hamilton Lane Las Vegas, NV. 89016

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Vincent, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

J & S Properties, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

APN 001-341-06:

Parcel Nos. 53 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County Recorder of Lincoln County, recorded March 8, 1999, in Book B, Page 196 of plats, as File No. 112432, and Certificate of Amendment recorded March 17, 1999, in Book B, Page 203A/B of plats as File No. 112469, located in a portion of NE ½ of Section 15, T. 1 North, R. 67 East, M.D.B&M., Lincoln County, Nevada.

APN 001-341-50:

Parcel No. 8 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County Recorder of Lincoln County on amended map recorded January 7, 1998, in Book B, Page 83 of plats, as File No. 110303, located in a portion of the NE ¼, Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

SEE DEED RESTRICTIONS/ACKNOWLEDGEMENTS/DISCLOSURES ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 5/19/00

Jame (1)

James Vincent

STATE OF NEVADA COUNTY OF

This instrument was acknowledged before me on

Man 19 2000

, by James Vincent.

NOTARY PUBLIC STATE OF NEVADA COUNTY OF CHARL WANDA HERBERS

MOOK 148 MC 228

DEED RESTRICTIONS/ACKNOWLEDGEMENTS/DISCLOSURES

- 1 The streets in Pioche Cedars Ranch are gravel, built to Lincoln County Road specifications and dedicated to the County for maintenance. The Lincoln County Commission has decided that all prospective buyers of the parcels in Pioche Cedars Ranch be advised that these roads will remain gravel, unless the majority of the property owners themselves pay for the future paving of the roads.
- 2. Main power poles, main power lines, main water lines and main phone lines (main lines) are provided by "seller" on the south side of the streets only. T.V. service is also available at owner's expense. It is the responsibility of the buyer to have the power, water, phone and any T.V. lines installed across the road (South to North) from the main lines to their particular lot. It is the responsibility of the buyer to pay for the power transformers, power lines, power meters, water lines, water meters, and telephone lines from the main lines to their homesite. Pioche Public Utilities can be requested to do this work for a fee to be paid by the buyer.
- 3. Power from the main lines to the homes are to be run underground. Phone lines are on the south side of the roads and are in the trench with water lines and will also have to be run underground to the actual home sites. This cost is the responsibility of the buyer, and any road damage must be repaired back to the Lincoln County Road Standards by the buyer. Pioche Public Utilities can be requested to do this work for a fee to be paid by the buyer.
- 4. The 2 +/- acre sites cannot be divided into smaller parcels.
- 5. It is the Buyer's responsibility to submit the plans & drawings of a proposed modular/manufactured home to the Town for approval. These modular or manufactured homes have to be built to the standards and specifications of the appropriate entity involved. All homes must be on a permanent foundation with full exterior walls (with no visible openings between floor joists and ground) and must have underground utilities from the main lines to the home. ABSOLUTELY, NO PERMANENT SINGLE-WIDE MODULAR OR MANUFACTURED HOME WILL BE ALLOWED!
- A septic system is required for each homesite and is the buyer's responsibility to install and pay for said septic system.
- With the permission of the Town Board, temporary trailers, mobile homes and or
 motor homes are allowed for as long as one (1) year while in the process of
 constructing a permanent residence.

NO. 114566

FILED AND RECORDED AT REQUEST OF

James Vincent

May 24. 2000

A. 28. ACHIES PART 12. O'RLOCK

PM. IN 900H 148. OF DEFINITE

ALCOHOLS MAY 226. LINCOLN

COUNTY, NEYADA.

Leslie Boucher

By Olies Severa Deput

anox 148 me 227

State of Nevada Declaration of Value

1. Assessor Parcel Number(s).	
a) 001-341-06 and 50	
b)	
c)	
2. Type of Property: a) X Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
a) X Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	Document/Instrument #: 114566
e) Apt. Bldg. f) Comm'l/Ind'l	Book: 148 Page: 226
g) Agricultural h) Mobile Home	Date of Recording: No. 24. 200
i) Other	Notes:
3. Total Value/Sales Price of Property:	\$
Deduct Assumed Liens and/or Encumbrances:	(
(Provide recording information: Doc/Instrum	ment#:Book:Page:)
Transfer Tax Value per NRS 375.010, Section 2:	\$ EXEMPT
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	10
b. Explain Reason for Exemption: Deeding into own or	
\ \	\
5. Partial Interest: Percentage being transferred:	<u>%</u>
The undersigned Seller (Grantor)/Buyer (Grantee), declar	res and acknowledges, under penalty of perjury, pursuant to NRS
supported by documentation if called upon to substantiate the	s correct to the best of their information and belief, and can be e information provided herein. Furthermore, the parties agree that
disatlowance of any claimed exemption, or other determination	on of additional tax due, may result in a penalty of 10% of the tax.
	5.030, the Buyer and Seller shall be jointly and severally liable
for any additional amount owed.	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	Buyer Signature: Sem Ument, MCR.
Seller Signature: Somes Owner	Print Name: J & S Properties, LLC
Print Name: James Vincent Address: 2012 Hamilton Lanc	Address: 2012 Hamilton Lane
	City: Las Vegas
City: Las Vegas	
State: NV Zip: 89016	
Telephone:	Telephorie:
Capacity:	Capacity:
COMPANY REQU	ESTING RECORDING
	P. HSP
Co.Name: First American Title Company Of Nevada	Escrow # Vincent

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)