

APN: 014-101-02
Affix R.P.T.T. \$1,235.00
WHEN RECORDED MAIL TO:
Desert Rose Enterprises LLC
5737 Verde Way
N. Las Vegas, Nevada
89030

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Longhorn Cattle Company LLC, a Limited Liability Company

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Desert Rose Enterprises, ~~AAA~~ A NEVADA LIMITED LIABILITY COMPANY
all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

- Subject to:
- 1. Taxes for the current fiscal year, paid current.
 - 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 1st day of May, 2000.

Longhorn Cattle Company LLC, a Nevada Limited Liability Company

By: [Signature]
Name: Kenneth D Thompson
Title: Partner; Managing Member

STATE OF NEVADA)
) ss.
COUNTY OF Clark)

Escrow No. 00131214-029-TDS

On this 1st Day of May, 2000
appeared before me, a Notary Public,
Kenneth D Thompson

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

[Signature]
Notary Public
My commission expires: 7/10/2000

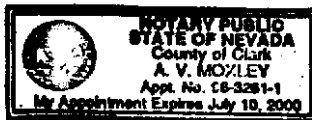


EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

TOWNSHIP 5 SOUTH, RANGE 66 EAST, M.D.B. & M.

PARCEL 1

Section 2: Lot 4
EXCEPTING from Lot 4 of said Section 2, the following:

BEGINNING at the Northeast Corner of this parcel from which the Southeast corner of Section 34, Township 4 South, Range 66 East, M.D.B. & M., bears South 89°40'49" East, a distance of 55.11 feet;
Thence South 0°18'57" West, a distance of 578.33 feet to the Southeast corner;
Thence North 89°42'33" West, a distance of 915.43 feet to the Southwest corner at a point on a curve on the Easterly boundary of State Route 317; subchord bears North 28°18'22" East, a distance of 220.03 feet to the point of tangency of the curve;
Thence North 31°34'09" East along the Easterly boundary of State Route 317 right-of-way, a distance of 449.74 feet to the Northwest corner;
Thence South 89°40'49" East, a distance of 578.83 feet to the Northeast corner which is the Point of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 14-010-08

PARCEL 2

Section 2: Southwest Quarter (SW1/4)/Northwest Quarter (NW1/4)
Northwest Quarter (NW1/4)/Southwest Quarter (SW1/4)
Section 3: Southeast/Northeast

FURTHER SAVING AND EXCEPTING that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, page 180 of Deeds.

FURTHER EXCEPTING THEREFROM the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, page 367, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 14-010-02

PARCEL 3

Section 3: North Half (N1/2)/Southeast
Southwest Quarter (SW1/4)/Southeast
Section 10: Northwest Quarter (NW1/4)/Northeast Quarter (NE1/4)

(continued)

BOOK 148 PAGE 168

LEGAL DESCRIPTION - continued
Order No.: 19020170

FURTHER SAVING AND EXCEPTING that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, page 180 of Deeds.

FURTHER EXCEPTING THEREFROM the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, page 367, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 14-010-04

NO. 114540

FILED AND RECORDED AT REQUEST OF
Cow County Title

May 19, 2000

AT 30 MINUTES PAST 04 O'CLOCK

PM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 167 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

By Denise Jensen Deputy
COUNTY RECORD

BOOK 148 PAGE 169

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

- a) 014-101-02
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/ Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/ Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S USE ONLY	
Documentation Reviewed By:	<u>114540</u>
Type of Documentation:	<u>Book 148 Page 167</u>
Assessor's Tag:	<u>May 19, 2000</u>
Recording Deputy:	_____

3. Total Value/ Sales Price of Property: \$950,000.00
 Deduct Assumed Liens and/or Encumbrances
 (Recording information on assumed amounts: Book/Instrument #: _____)

4. Taxable Value (per NRS 375.010, Section 2): \$950,000.00
 Real Property Transfer Tax Due: \$1,235.00

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: ___/NAC 375, Section ___
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: Longhorn Cattle Company, LLC
 Address: 3737 Verde Way
 City: N. Las Vegas
 State: Nevada Zip: 89030
 (Optional) Telephone (702): 647-1583
 Capacity: Partner

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: Desert Rose Enterprises, LLC
 Address: 3737 Verde Way
 City: N. Las Vegas
 State: Nevada Zip: 89030
 (Optional) Telephone (702): 647-1583
 Capacity: Partner

COMPANY REQUESTING RECORDING:

Company Name: United Title of Nevada Esc #: 00131214-029-TDS
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)