

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 3rd day of May, 2000
by first party, JOE V. HIGBEE, a married man, as his sole and separate property, whose address is PO
Box 303, Alamo, Nevada 89001, and VAUGHN M. HIGBEE, a married man, as his sole and separate
property
to second party, MARK L. HIGBEE and MARY K. HIGBEE, as joint tenants with right of
survivorship, whose address is PO Box 504, Alamo, Nevada 89001.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 (TEN
DOLLARS) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby
remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which
the said first party has in and to the following described parcel of land, and improvements and
appurtenances thereto in the County of Lincoln, State of Nevada, to wit:

1.60 acres more particularly described as:

Parcel B of the Joe V. and Vaughn M. Higbee parcel map recorded in
Book B, Page 182 of Lincoln County Records.

LEGAL DESCRIPTION ATTACHED - "EXHIBIT A"

ASSESSOR'S PARCEL NUMBER FOR 1999-2000: 011-192-09

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and
year first above written.

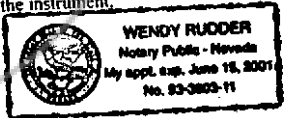
Signed, sealed and delivered:

Joe V. Higbee *Vaughn M. Higbee*
Joe V. Higbee Vaughn M. Higbee

STATE OF NEVADA
COUNTY OF LINCOLN

On 3rd May 2000 before me, Wendy Ruoder personally appeared Joe V. Higbee and Vaughn M. Higbee
Wendy Ruoder personally known to me, or proved to me on the basis of satisfactory evidence, and
acknowledged to me that Joe V. Higbee executed the same in his/her/their authorized capacity, and that by
his/her/their signatures on the instrument he executed the instrument.
WITNESS my hand and official seal.

Signature Wendy Ruoder



Recording Requested By:

WHEN RECORDED MAIL TO:
and if applicable mail tax statements to:

Mark Higbee
PO Box 504
Alamo, NV 89001

Space below this line for recorder's use.

EXHIBIT "A"

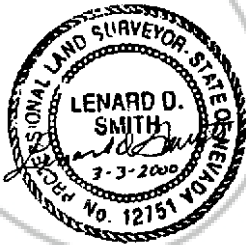
DESCRIPTION

A parcel known as Parcel B of Plat Book B, Page 182 of Lincoln County Records which is in the S1/2NE1/4SE1/4 Section 31, T.6S., R.61E., M.D.M., and more particularly described as follows:

Beginning at the southeast corner (monumented by a 5/8" rebar & cap stamped L SMITH PLS 12751) of said Parcel B, at a point from which the southeast corner of said Section 31 bears S8°22'28"E., 1546.14'; Thence S89°41'59"W 200' *; Thence continuing S89°41'59"W 150.00' *, the southwest corner of said Parcel B; Thence N0°10'49"E 69.99' * to the beginning of the southeast corner of the access easement; Thence continuing N0°10'49"E 40.16' * across the said easement; Thence continuing N0°10'49"E 89.85' to the northwest corner of said Parcel B; Thence N89°41'59"E 250.00' *; Thence continuing N89°41'59"E 100.00' * to the northeast corner of said Parcel B; Thence S0°10'49"W 200.00' to the point of beginning. Containing 19,999 square feet more or less.

Together with a 40.00' easement for egress, ingress and utilities: Beginning on the west boundary of said Parcel B as described above (the southeast corner of said Section 31 bears S19°47'26"E 1698.11'); Thence N84°43'42" 720.84' along the south boundary of said 40.00' easement to the Alamo West Road.

* = "to a point monumented by a 5/8" rebar with cap stamped L SMITH PLS 12751. The basis of bearings being the south line of said section 31, using the G.L.O. record bearing of N89°45'E. End of Description.



NO. 114539

NO.

FILED AND RECORDED AT REQUEST OF

Secretarial Service

May 19, 2000

AT 23 MINUTES PAST 01 O'CLOCK

PM IN BOOK 148 OF OFFICIAL

RECORDS PAGE 165 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

By *Denise Lewis* Deputy COUNTY RECORD

BOOK 148 PAGE 166

May-05-00 01:34P Lincoln County Clerk

775 962 5180

P.02

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 011-192-09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114539</u>
Book: <u>148</u>	Page: <u>165</u>
Date of Recording:	<u>May 19 2000</u>
Name:	_____

3. Total Value/Sales Price of Property: \$ 1500.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 1,125.00
 Real Property Transfer Tax Due: \$ 195
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest Percentage being transferred: _____

The undersigned Seller (Grantor/Buyer/Grantee) declares and acknowledges, under penalty of perjury pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 376.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Vaughn M. Hughes
 Print Name: Secretarial Service
 Address: Box 534
 City: Atamo
 State: NV Zip: 89001
 Telephone: 757 725-3774
 Capacity: Secretarial Service

BUYER (GRANTEE) INFORMATION
 Buyer Signature: Mark Hughes
 Print Name: Secretarial Service
 Address: Box 534
 City: Atamo
 State: NV Zip: 89001
 Telephone: 757 725-3774
 Capacity: Secretarial Service

COMPANY REQUESTING RECORDING
 Co. Name: Secretarial Service Esc #: _____

May-05-00 01:34P Lincoln County Clerk

775 962 5180

P.02

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 011-192-09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Indl
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114539</u>
Book	<u>148</u>
Page	<u>165</u>
Date of Recording	<u>May 19 2000</u>
Notes	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: \$ _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ Exempt
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.010, Section: _____
 b. Explain Reason for Exemption: Relative to relative transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Wendy Niguel by
 Print Name: Secretarial Service
 Address: Box 534
 City: Glamo
 State: NV Zip: 89001
 Telephone: 775 725-3724
 Capacity: Secretarial Service

BUYER (GRANTEE) INFORMATION
 Buyer Signature: Mark Higbee by
 Print Name: Secretarial Service
 Address: Box 534
 City: Glamo
 State: NV Zip: 89001
 Telephone: 775 725-3724
 Capacity: Secretarial Service

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc #: _____