

APN No. 13 110 09

QUITCLAIM DEED

This Quitclaim Deed has been executed, on the date indicated below, by WILLIAM C. WEBSTER, JR. and SANDRA C. WEBSTER, husband and wife as joint tenants with right of survivorship, hereafter called the grantors, to WILLIAM C. WEBSTER, JR. and SANDRA C. WEBSTER, Trustees of THE WILLIAM C. WEBSTER, JR. & SANDRA C. WEBSTER REVOCABLE LIVING TRUST, hereafter called the grantee, whose address is 8863 Blake Alan Avenue, Las Vegas, Nevada 89147.

Witnesseth, that the said grantor, for and in consideration of the sum of \$10.00, in hand paid by the said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the said grantee forever, all the right, title, interest, claim, and demand which the said grantor has in and to the following described lot, piece, or parcel of land, situated, lying and being in Lincoln County, Nevada, to wit:

THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 45, RANGE 67 EAST.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand this 13 day of January, ~~1999~~ ²⁰⁰⁰.

William C. Webster, Jr.
WILLIAM C. WEBSTER, JR.
Sandra C. Webster
SANDRA C. WEBSTER

STATE OF NEVADA)
)
COUNTY OF CLARK)

On 1-13-00 personally appeared before me, a Notary Public, WILLIAM C. WEBSTER, JR. and SANDRA C. WEBSTER, who acknowledge that they executed the above instrument.



Jessica Hughes
NOTARY PUBLIC

When Recorded Return to:
William and Sandra Webster
8863 Blake Alan Avenue
Las Vegas, Nevada 89147

NO. **114440**
FILED AND RECORDED AT REQUEST OF
C.H. Zockoll & Assoc.
May 3, 2000
AT 25 MINUTES PAST 03 O'CLOCK
PM IN BOOK 148 OF OFFICIAL
RECORDS PAGE 08 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORD
By Jessica Hughes, Deputy

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 13 110 09
b) _____
c) _____
d) _____

FOR RECORDERS USE ONLY
Documentation Reviewed by: 11440
Type of Documentation Book 148 page 08
Assessor's Tag: May 3 2007
Recording Deputy: _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

3. Total Value/Sales Price of Property

\$ _____

Deduct Assumed Liens and/or Encumbrances

(Recording information on assumed amounts: Book/Instrument # _____)

4. Taxable Value (per NRS 375.010, Section 2):

\$ _____

Real Property Transfer Tax Due

\$ -0-

If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 8 /NAC 375, Section _____

b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: William C. Webster

Buyer Signature: William C. Webster

Print Name: William C. Webster

Print Name: William C. Webster

Address: 8863 Blake Alan Avenue

Address: 8863 Blake Alan Avenue

City: Las Vegas

City: Las Vegas

State: Nevada Zip: 89147

State: Nevada Zip: 89147

Telephone: () _____

Telephone: () _____

Capacity: GRANTOR

Capacity: GRANTEE

COMPANY REQUESTING RECORDING

Co Name _____ Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)