

**EASEMENT DEED**

**THIS EASEMENT DEED** made this 21 day of APRIL, 2000, between **Paul S. Brown**, hereinafter called **Grantor**, and **Pioche Public Utility**, hereinafter called **Grantee**.

**WITNESSETH:**

**THAT THE GRANTOR**, for an in consideration of \$ and other good and valuable consideration, grant, bargain and sell to **Pioche Public Utility**, and to its assign forever, for purposes of perpetual easement and right-of-way for the location, construction and maintenance of roadways and utilities across certain real property of the undersigned situate, lying and being in the Town of Pioche, Lincoln County, Nevada, said easement and right-of-way being more particularly described as follows:

Situated within APN 001-025-10

See Attachment 'A'

In Witness Whereof of said Grantor has hereunto signed on the date first above written.

*Paul S. Brown*  
\_\_\_\_\_  
Paul S. Brown

State of Nevada

SS

County of Lincoln

This instrument was acknowledged before me on this 21 day of APRIL, 2000, by **Paul S. Brown**.

*Spencer W Hafem*  
\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission Expires : 4-2-2002

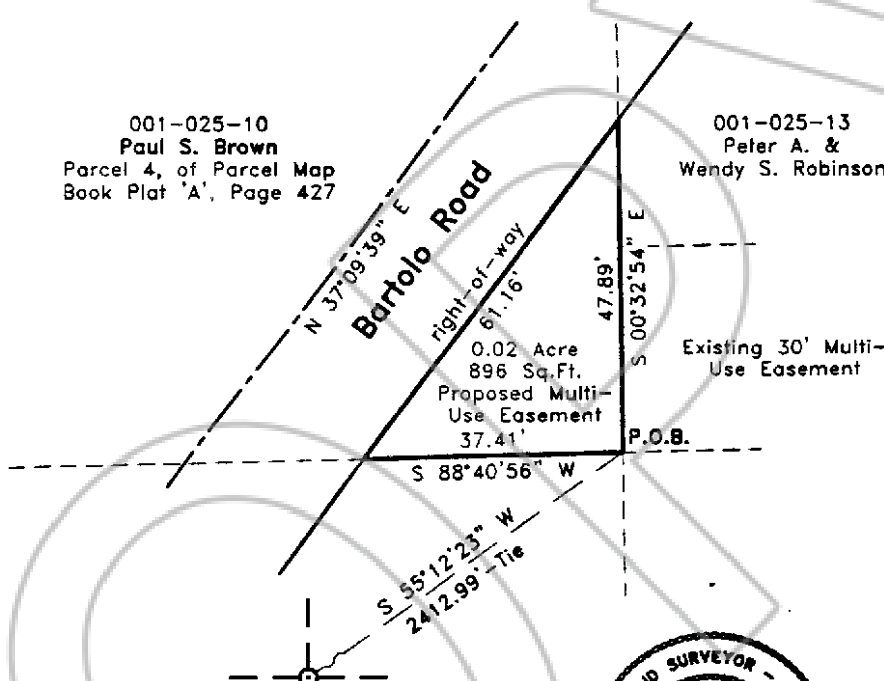
**For Recorder's Use Only**



When Recorded Mail To:  
**Pioche Public Utilities**  
**Pioche, Nevada 89043**

001-025-10  
 Paul S. Brown  
 Parcel 4, of Parcel Map  
 Book Plat 'A', Page 427

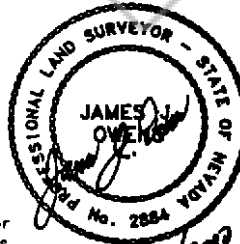
001-025-13  
 Peter A. &  
 Wendy S. Robinson



**SURVEYOR'S CERTIFICATE**

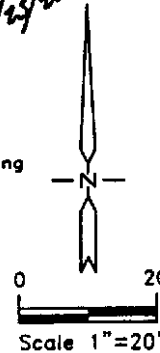
I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Pioche Public Utilities.
2. The lands surveyed lie within Parcel 4 of Parcel Map, Book Plat 'A', Page 427, Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada and the survey was completed on April 11, 2000.



**LEGAL DESCRIPTION**

A parcel of land situated within Parcel 4, of Parcel Map Book Plat 'A', Page 427, in Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, being more particularly described as follows:  
 Beginning at the SE Cor. of said parcel of land, whence the C1/4 Cor. of said Sec. 14, bears S. 55°12'23" W. a distance of 2412.99 feet, said point being the point of beginning;  
 Thence S. 88°40'56" W. a distance of 37.41 feet to a point of intersection with the east right-of-way of Bartolo Road;  
 Thence N. 37°09'39" E. along said right-of-way a distance of 61.16 feet to a point of intersection with the easterly boundary line of said parcel 4;  
 Thence S. 00°32'54" E. a distance of 47.89 feet to the point of beginning;  
 Containing 0.02 Acre, or 896 Sq.Ft., more or less.



**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West

P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

**Multiple Use Easement**  
 for  
**Pioche Public Utilities**

Situated within Parcel 4, of Parcel Map  
 Book Plat 'A', Page 427, Town of Pioche,  
 Lincoln County, Nevada

147 005

COPY

NO. 114435

FILED AND RECORDED AT REQUEST OF  
Pioche Public Utility

May 1, 2000

AT 17 MINUTES PAST 03 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 604 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

BY Mesa Lewis, Deputy