



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
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DISTRICT ATTORNEY  
Philip H. Dunleavy

COUNTY CLERK  
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 5, 2000  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation Tony Tobler; Pledge of Allegiance.
- 2 \* Approve/Deny Voucher; Approve Minutes of 4-13-00 & 4-20-2000.
- 3 Officer/Department Head Reports.
- 4 \* Discussion/Action re: Caretaker for LC Airport.
- 10:00 5 Lincoln County Resource Development Advisory Board-Update.
- 10:00 6 \* Pioche Public Utility Ordinance Update-First Reading.
- 7 \* Appointments to Technical Steering Committee for Habitat Conservation Plan.
- 8 \* Discussion/Action-LC Management Company Proposal-Operate Dry Lake Valley Landfill.
- 9 \* Discussion/Action re: County Surveys/Surveyor.
- 10 \* Appointment for Airport Authority.
- 11 \* Discussion/Action re: Panaca Fire Department Full-Time Employee.
- 12 \* Landfill Issues - a)Update.  
b) Invoice/Statement From Dixie Tienken.
- 13 \* Discussion/Action re: County Vehicle Maintenance
- 14 \* Resignation/Appointment-LC Resource Development Advisory Board.
- 11:30 15 Department of Energy-Update on Yucca Mountain Project.
- 16 \* Approve Protest on Three (3) BLM Water Filings in LC.
- 17 \* Discussion/Action to Set Policy and Salary for Fill-In Employees.
- 18 \* Appoint Laurelle Hughes to RC&D.
- 19 \* Discussion/Action re: Highland Knolls Access Road Crossing Hoyt Property.
- 20 \* Grant Administrator re: a)Update.  
b) Approval for Purchase of New Copy Machine.
- 21 Marge Detraz re: Nuclear Waste Update.
- 22 \* Correspondence-Any Necessary Discussion or Action on the Following:  
a) Resignation/Appointment for County Position to JCCCIAC.  
b) JCCCIAC Statement of Facts & Observations Based Upon Over a Decade of Research & Information Gathering.  
c) Caliente City re: Extrudex Environmental Technologies Conditional Use Permit.
- 23 \* Approve/Deny Parcel Map for Kenneth Lee #12-040-03.
- 24 \* Closed Personnel Session to Review Applications for JCCCIAC Secretary. Any Action Will Be Taken In An Open Meeting.
- 25 \* Public Comment.
- 26 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 5-1-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office

BOOK 147 page 582

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Lincoln County Clerk  
May 1, 2000  
AT 40 MINUTES PAST 10 O'CLOCK  
AM IN BOOK 147 OF OFFICIAL  
RECORDS PAGE 582 LINCOLN  
COUNTY, NEVADA  
*Julia Boush*  
COUNTY RECORD

BOOK 147 PAGE 583