

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Lincoln

PAID

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 002-113-04

1. Owner/Buyer name Quentin F. Gilpatrick and Victoria A. Gilpatrick

2. Physical location of mobile home 95 N. 34d St., Panaca, NV. 89042 (P. O. Box 124)

3. Mobile home description: Manufacturer Century Model _____
 Model Year 1973 Serial# ~~GCAGXADM12299~~ GCAGXADM12299 Length 70' Width 14'

4. Mobile home dealer (if new unit) _____
 Dealer Lic# _____ DRS# _____

5. Current lienholder (if any) Nevada Bank & Trust Company

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
 Name Mesquite State Bank
 Address 11 Pioneer Blvd., Mesquite, NV. 89027

RECEIVED
U.S. MAIL

LAND INFORMATION

Type of ownership: Deed Escrow Instructions JAN 24 2000 Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 002-113-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Quentin F. Gilpatrick Victoria A. Gilpatrick 12/28/99
 OWNER/BUYER DATE OWNER/BUYER DATE

On December 28, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Quentin F. Gilpatrick and Victoria A. Gilpatrick who acknowledged that they executed this affidavit. L. Michele Hales Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by Lincoln County Bldg. Dept. Agency _____ Date 12-3-99

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Lincoln County Building Dept. Agency LCBD Date 12-3-99

3. Verification that running gear has been removed Shelley Wadsworth Agency LCBD Date 12-3-99

4. Date of installation at this location* 1973 Agency LCBD Date 28-12

5. Safety Certificate Number N/A Building has been here since 1972

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Marge Jones Date 12-28-99

2. Mobile home ownership verified by Marge Jones Date 12-28-99

3. Assessor parcel number verified by Marge Jones Date 12-28-99

4. Legal description (optional) _____

5. Mobile home account number MH 471 verified by Marge Jones Date 12-28-99

6. Unit has been at above location since 1985

7. The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Marge Jones Deputy Assessor
 SIGNATURE (ASSESSOR)

Marge Jones Deputy Assessor
 NAME/TITLE

12-28-99
 DATE

RECORDER'S USE ONLY

NO. 113792

FILED AND RECORDED AT REQUEST OF
First American Title
 December 28, 1999

AT 25 MINUTES PAST 11 O'CLOCK
 AM IN BOOK 145 OF OFFICIAL
 RECORDS PAGE 476 LINCOLN
 COUNTY, NEVADA

Leslie Boucher BOOK 147 PAGE 576
 COUNTY REC'D Deputy

By Jeressa Deputy
 BOOK 145 PAGE 476

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER
 12/1999

COPY

NO. 114423

FILED AND RECORDED AT REQUEST OF
First American Title

April 28, 2000

AT 40 MINUTES PAST 11 O'CLOCK

AM IN BOOK 147 OF DEEDS

RECORDS PAGE 576 LINCOLN

COUNTY, NEVADA.

Justie Boucher
COUNTY RECORD

Witnessed by

Notary Public

BOOK 147 PAGE 577