Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (wortify) that he (she, they) has (have) located the fig. 12.58 Lode Mining Claim in Sectionasservered Township 6 N , Range 6 5 in the County, in the State of Nevada, on the 25 day of 4 for the 200 and the 200 day of 4 for the 200 and the 200 day of 4 for the 200 and the 200 day of 4 for the 200 and the 200 day of 4 for the 200 day

The name(s) and post office address(ca) of the locator(s) is (are) (please print):

	• • •
Compre L. Demission Box176	Gosbo Nell 87043
Land Brown 957 2	12.3 (pula 11. 89043
The claim is 1500 feet long and 200 which the Notice of Location is posted, lengthwise of the cate of the claim. The general of the 537617 to the Western of the claim is matched the corner of the herewith. On the ground, each corner of the claim is matched the corner is as follows (post"):	ourse of the lode deposit and premises is from is claim is shown on the claim map that is filed riked with its appropriate number by
Corner No. 1 is a 6' X 2" X 2"	vooden post
Corner No. 2 is a Same	
Corner No. 3 is a	
Corner No. 4 is a	
Corner No. 5 is a	
	map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode
Dated this 28 day of African Character Sign here)	ach Brown
(Locator agn here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location. Note 2: "Every person who willfully and knowing.	SUBSCRIBED AND STANDEFORE ME THIS 28 TO ADD 28
recruiticate or on any map required by this chapter wall be given as a felore. But the state prison for not less than 3 years nor more than 10 years "	MY COMMISSION EXPIRES 91503
NRS 517.300, Subsection 2.	<u> </u>

Note 3: The claim map of this claim is filed in the

ment No.

CARLISLE FORM NO. 54 N

|ucatus)

County Recorder's Office as Docu-

- (may be filled in by

SUSAN K. ADAMS
AOTARI PURIC: STATE MEVION
B. TSPICE I. Lincoln County • Nevada
CERTIFICATE # 99-58367-11
APPT. EXP. SEPT 15, 2003

NO. 114419

FILED AND REQUEST OF

Eugene L. Dennison

April 28, 2000

AT 38 MANUTES PAST 11 OCLOCK

AM NICOOK 147 OF CHICAL

RECORCS PAGE 568 LENCOLN

COUNTY NEVADA

Leslie Boucher

COUNTY RECORD

BY PAGE SCHOOL DEPUT

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