

A.P. No. 003-171-03
Escrow No. 2000-26813-MLJ
R.P.T.T. \$11.70

WHEN RECORDED MAIL TO:
Dolores J. Pugsley
P.O. Box 424
Morenci, AZ 85540

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Barnett, Jr., an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Dolores J. Pugsley, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 26, Rowan Subdivision in the City of Caliente, County of Lincoln, State of Nevada, as recorded in Plat A, Page 78, of Maps, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4/25/00

David J. Barnett, Jr.
David J. Barnett, Jr.

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 003-171-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: Land with Mobile Home

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114405
 Book: 147 Page: 526
 Date of Recording: 4-26-2003
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 9,000.00

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 9,000.00

Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: David J. Barnett, Jr.
 Print Name: David J. Barnett, Jr.
 Address: P.O. Box 1034
 City: Mohave
 State: Az. Zip: 85540
 Telephone: 500-865-1723
 Capacity: _____

Buyer Signature: _____
 Print Name: Dolores J. Pugsley
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-26813-MLJ

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s).

- a) 003-171-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
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- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: Land with Mobile Home

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Document/Instrument #:	<u>114405</u>
Book:	<u>147</u>
Page:	<u>526</u>
Date of Recording:	<u>4-24-2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: **\$ 9,000.00**
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: **\$ 9,000.00**
 Real Property Transfer Tax Due: **\$ 11.70**

4. **If Exemption Claimed:**

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- b. Explain Reason for Exemption: _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: David J. Barnett, Jr.
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Dolores J. Pugsley
 Print Name: Dolores J. Pugsley
 Address: P.O. Box 424
 City: MORENO
 State: AZ Zip: 85340
 Telephone: 520-865-1723
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-26813-MLJ

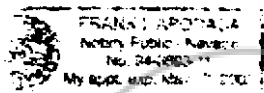
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 4-25-00, by

DAVID I. BARNETT, JR.


Notarial Officer



NO. **114405**

FILED AND RECORDED AT REQUEST OF:
FIRST AMERICAN TITLE
APRIL 26, 2000

AT 34 MINUTES PAST 12 O'CLOCK
PM IN BOOK 147 OF OF ICPL
RECORDS PAGE 526 LINCOLN

COUNTY, NEVADA

COUNTY RECORDER

BOOK **147** PAGE **527**