

INGRESS & EGRESS EASEMENT 'A'	
L-1A	N 03°36'12" W - 584.02'
C-1A	Δ=61°26'12" - R=230.00' - T=136.66' - L=246.62'
C-2A	Δ=13°47'34" - R=250.00' - T=30.24' - L=60.18'
L-2A	N 44°02'26" E - 512.97'
C-3A	Δ=17°07'13" - R=1344.49' - T=202.38' - L=401.74'
L-3A	N 64°01'09" E - 339.00'

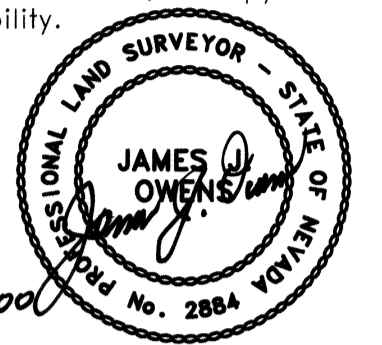
INGRESS & EGRESS EASEMENT 'B'	
L-1B	S 12°10'24" E - 415.52'
L-2B	S 23°10'24" E - 325.86'

LINE TABLE	
L-1	S 02°09'50" E(M) - 470.81'(M/R) - S 01°52'10" E(R)
L-2	S 12°24'39" E(M) - 442.77'(M) - S 12°06'59" E(R) - 441.74'(R)
L-3	S 23°10'24" E(M) - 323.98'(R) - S 22°52'44" E(R) - 324.88'(R)
L-4	N 66°49'36" E(M) - 268.16'(M/R) - N 67°07'16" E(R)
L-5	N 23°10'24" W(M) - 324.72'(M) - N 22°52'44" W(R) - 324.88'(R)
L-6	N 11°48'09" E(M) - 638.88'(M) - N 12°05'49" E(R) - 640.21'(R)
L-7	S 64°01'09" W(M) - 140.98'(M) - S 67°23'36" W(R) - 142.00'(R)
L-8	N 25°54'04" W(M) - 20.00'(M/R) - N 25°36'24" W(R)
L-9	N 64°01'09" E(M) - 327.52'(M) - N 64°23'36" E(R) - 333.31'(R)
L-10	N 79°37'48" W - 446.57'
L-11	S 46°34'32" W - 57.49'
L-12	N 77°44'19" W - 139.51'
L-13	S 12°15'41" W - 40.00'
L-14	S 59°40'31" E - 198.85'

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Lynn D. Kitchen, President of the Grassy Knoll Development, L.L.C. owners.
- The lands surveyed lie within the NE1/4 of Sec. 21, and the W1/2 NW1/4 of Sec. 22, T. 7 S., R. 61 E., M.D.M., Lincoln County, Nevada and the survey was completed on Nov. 4, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



**OWNER'S CERTIFICATE**

I, Lynn D. Kitchen, President of the Grassy Knoll Development, L.L.C., do hereby certify that I am the owner of the land hereon shown, that I have caused this property to be platted into parcels, and easements as shown and, do hereby grant all shown ingress & egress easements crossing said land, and furthermore I do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Lynn D. Kitchen* 3-16-00  
 Lynn D. Kitchen, President  
 Grassy Knoll Development, L.L.C. Date

**ACKNOWLEDGMENT**

State of NEVADA  
 County of CLARK  
 This instrument was acknowledged before me on this 16 day of MARCH, 192000 by Lynn D. Kitchen, President of the Grassy Knoll Development, L.L.C.

*Tenny Vallone*  
 My commission expires on the 20 day of AUGUST, 2002

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 5th day of April, 2000 by the Lincoln County Commissioners as a Parcel Map.

*Don Johnson* 4-25-2000  
 Chairman  
 Lincoln County Commissioners Date

*Sharon Eaton* 4-25-2000  
 Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION REVIEW**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 16 day of MARCH, 1999, review for purposes of land division in behalf of the public, this map and do accept any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Walter J. Higgins* 03-13-00  
 Chairman  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S., using a known NAD83 Nevada State Plane (East Zone) Coordinate on a U.S.G.S. control station described as "COVE".

**STATEMENT**

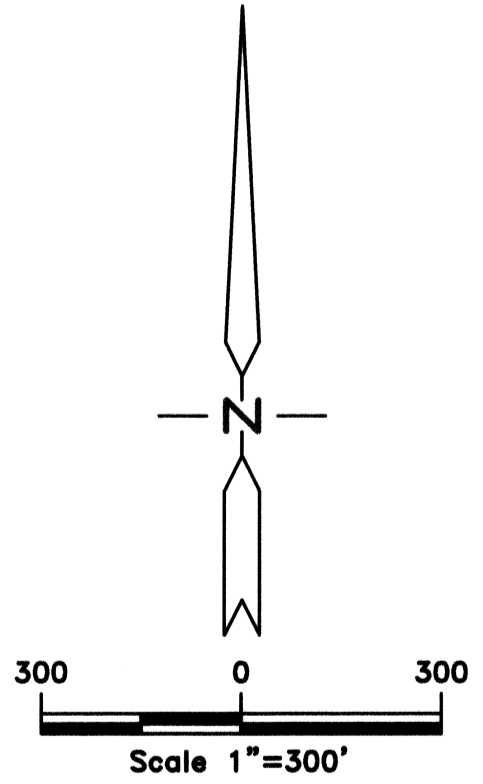
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE DOCUMENTS**

- Parcel Map Book Plat 'B', Page 243, dated 08/16/1999.
- Boundary Line Adjustment Book Plat 'B', Page , dated / /

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Sec. Cor. as noted.
- Found 1/4 Sec. Cor. as noted.



**VICINITY MAP**  
 Not to Scale

**SUBSEQUENT PARCEL MAP**  
 for  
**Grassy Knoll Development, L.L.C.**  
 A division of Parcel 2, of Parcel Map Book Plat 'B', Page 243  
 Situated within Sec.'s 21 & 22, T. 7 S., R. 61 E., M.D.M.,  
 Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

No. **11430**  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date: April 25, 2000 At 3:28 pm  
 Book Plat B Page 303  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Recorder  
*Teresa Levers*  
 Deputy  
 Fee 17.00

NeV-256  
 S. Hafen