

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN:PATTY LEACH - AU054 - DOCM

5217313 - 875 H21
0906526913
401

ASSIGNMENT OF DEED OF TRUST

POOL #: E70234

\$99,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY *1: ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated March 18, 1998, executed by WADSWORTH, GORDON L. WADSWORTH, MICHELE G.

Trustor, to COW COUNTY TITLE CO., Trustee,

and recorded as Document No. 110749 on March 26, 1998, Book 133, Page 434

, of official Records in the office of the County Recorder of LINCOLN County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: **3415 VISION DRIVE COLUMBUS, OH 43219

December 10, 1999

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION 3883 AIRWAY DRIVE SANTA ROSA, CA 95403

TAX PARCEL ID # 2-131-14

BY: *[Signature]*
M. ROBLES
ASSISTANT SECRETARY

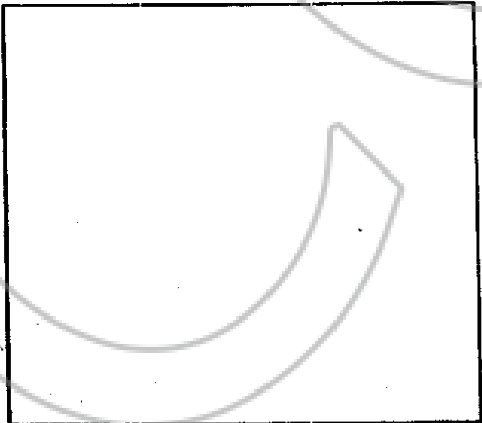
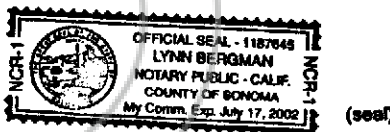
STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS.

On December 10, 1999, before me LYNN BERGMAN, a Notary Public, personally appeared M. ROBLES

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



Property Address:
316 PHILLIPS STREET, PANACA, NV 89042

NO. 114396

FILED AND RECORDED AT REQUEST OF North American Mortgage Co. april 21, 2000

AT 56 MINUTES PAST 1 O'CLOCK PM IN BOOK 147 OF OFFICIAL RECORDS PAGE 522 LINCOLN

COUNTY, NEVADA
[Signature]
COURTY RECORD

For the Recorder's Use Only

BOOK 147 PAGE 522