

APN #: 2-151-04

Mail Tax Bill to Grantee:
Mr. and Mrs. DAMON P. HARRIS
124 LINDEN STREET, HENDERSON, NEVADA 89105

QUITCLAIM DEED

THIS INDENTURE WITNESS That:

DAMON P. HARRIS AND BARBARA E. HARRIS, as COMMUNITY PROPERTY,
(hereinafter called "Grantors")

in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby
QUITCLAIM to themselves:

**DAMON P. HARRIS AND BARBARA E. HARRIS, as TRUSTEES OF THE DAMON P. HARRIS
AND BARBARA E. HARRIS REVOCABLE LIVING TRUST, DATED THE 7 DAY OF
MARCH, 2000, DAMON P. HARRIS AND BARBARA E. HARRIS, AS
TRUSTEES,** having an address of 124 LINDEN STREET, HENDERSON, NEVADA 89105,
(hereinafter called "Grantees")

all that real property situated in the County of LINCOLN, State of NEVADA, bounded and described as
follows:

**THE SOUTHERLY HALF OF LOT TWO (2) IN BLOCK TWENTY-SIX (26) IN THE TOWN OF
PANACA, NEVADA.**

EXCEPTING THEREFROM THE SOUTHERLY 4 FEET THEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, We have hereunto set my our hands this 9 day of MARCH, 2000

Damon P. Harris
DAMON P. HARRIS

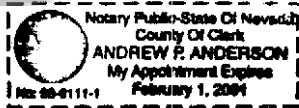
Barbara E. Harris
BARBARA E. HARRIS

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

When recorded mail to:
DAMON P. HARRIS, trustee
124 LINDEN STREET
HENDERSON, NEVADA 89105

On 03-09-2000
personally appeared before me, a notary public
DAMON P. HARRIS AND BARBARA E. HARRIS
who acknowledged that they executed the above instrument.

Andrew P. Anderson
notary public



SPACE BELOW LINE RESERVED FOR RECORDERS USE

No. **114358**
FILED AND RECORDED AT REQUEST OF
Barbara Harris
April 13, 2000
At 55 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 147 OF OFFICIAL
RECORDS, PAGE 446 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Debra S. ..., Deputy **147** **446**

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 2-151-04
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Pflx
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDERS USE ONLY
 Documentation Reviewed by: 114358
 Type of Documentation: Book 147
 Assessor's Tag: Page 446
 Recording Deputy: April 13, 2000

3. Total Value/Sales Price of Property \$ _____
 Deduct Assumed Liens and/or Encumbrances (_____)
 (Recording Information on assumed amounts: Book/Instrument # _____)

4. Taxable Value (per NRS 375.010, Section 2) \$ Exempt
 Real Property Transfer Tax Due \$ 0.00

If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 8 / NAC 375, Section _____
 b. Explain Reason for Exemption: a TRANSFER OF TITLE TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Damon G. Harris
 Print Name: Damon Harris
 Address: 124 LINDEN ST
 City: Henderson
 State: NV Zip: 89015
 Telephone: () _____
 Capacity: _____

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)