

APN #: 2-151-04

Mail Tax Bill to Grantee:
Mr. and Mrs. DAMON P. HARRIS
124 LINDEN STREET, HENDERSON, NEVADA 89105

QUITCLAIM DEED

THIS INDENTURE WITNESS That:

DAMON P. HARRIS AND BARBARA E. HARRIS, as HUSBAND AND WIFE AS JOINT TENANTS,

(hereinafter called "Grantors")

in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby QUITCLAIM to themselves:

DAMON P. HARRIS AND BARBARA E. HARRIS, as COMMUNITY PROPERTY, having an address of 124 LINDEN STREET, HENDERSON, NEVADA 89105,

(hereinafter called "Grantees")

all that real property situated in the, County of LINCOLN, State of NEVADA, bounded and described as follows:

THE SOUTHERLY HALF OF LOT TWO (2) IN BLOCK TWENTY-SIX (26) IN THE TOWN OF PANACA, NEVADA.

EXCEPTING THEREFROM THE SOUTHERLY 4 FEET THEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, We have hereunto set my our hands this 9 day of MARCH, 2000

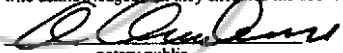

DAMON P. HARRIS


BARBARA E. HARRIS

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

When recorded mail to:
DAMON P. HARRIS, trustee
124 LINDEN STREET
HENDERSON, NEVADA 89105

On 03-09-2000
personally appeared before me, a notary public
DAMON P. HARRIS AND BARBARA E. HARRIS
who acknowledged that they executed the above instrument.


notary public

Notary Public-State Of Nevada
County Of Clark
ANDREW P. ANDERSON
My Appointment Expires
February 1, 2004
No: 00-0111-1

SPACE BELOW LINE RESERVED FOR RECORDERS USE

No. **114357**
FILED AND RECORDED AT REQUEST OF
Barbara Harris
April 13, 2000
AT 55 MINUTES PAST 11 O'CLOCK
P M IN BOOK 147 OF OFFICIAL
RECORDS, PAGE 445 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
By Debra J. Scott, Deput
3/20/00 **147 : 445**

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 2-151-04
 - b) _____
 - c) _____
 - d) _____
- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Pflx
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm/Wndt
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

FOR RECORDERS USE ONLY

Documentation Reviewed by: 114357
 Type of Documentation: Book 147
 Assessor's Tag: Page 445
 Recording Deputy: April 13 2000

- 3. Total Value/Sales Price of Property \$ _____
- Deduct Assumed Liens and/or Encumbrances (Recording Information on assumed amounts: Book/Instrument # _____)
- 4. Taxable Value (per NRS 375.010, Section 2) \$ Exempt
- Real Property Transfer Tax Due \$ 0.00

- If Exemption Claimed:**
- a. Transfer Tax Exemption per NRS 375.090, Section 3 MAC 375, Section _____
 - b. Explain Reason for Exemption: A TRANSFER OF TITLE FROM JOINT TENANCY TO COMMUNITY PROPERTY
 - 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature: <u>Barbara E. Harris</u>	Buyer Signature: _____
Print Name: <u>BARBARA E. HARRIS</u>	Print Name: _____
Address: <u>124 UNDER ST</u>	Address: _____
City: <u>Henderson</u>	City: _____
State: <u>NV</u> Zip: <u>89015</u>	State: _____ Zip: _____
Telephone: () _____	Telephone: () _____
Capacity: _____	Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)