

RECORDING REQUESTED BY
T.D. SERVICE COMPANY
AND WHEN RECORDED MAIL TO

NAME T. D. Service Company
STREET 1820 E. First St., Suite 210
ADDRESS Santa Ana, CA 92704
ATTN: Special Services

FILE# FH 17333
LOAN# 496696
FHA# 332 3129327
AP# 03-087-43

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS EXEMPT

___ Computed on full value of property conveyed, or
___ Computed on full value less value of liens or encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RESOURCE BANCSHARES MORTGAGE GROUP INC.


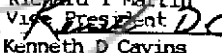
hereby GRANT(S) to
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.
AND/OR HIS/HER SUCCESSORS AND ASSIGNORS IN SUCH OFFICE AS SUCH

the following described real property in the County of LINCOLN, State of NEVADA:

LOT 7 AND 8 OF BLOCK 33 OF THE ALICE C. DIXON ADDITON TO THE CITY OF CALIENTE, AS
DELINEATED ON THE FLAT THEREOF RECORDED JUNE 16, 1923 AND FILED IN BOOK A OF
PLATS, PAGE 43 AS FILE NO. 3364 LINCOLN COUNTY, NEVADA RECORDS

RESOURCE BANCSHARES MORTGAGE GROUP INC.

Dated February 11, 2000


Richard T. Martin
Vice President

Kenneth D. Cavins
Assistant Secretary

State of ~~ESSEX~~ South Carolina
County of Richland

On February 11, 2000 before me, Jewel Pender personally appeared
Richard T. Martin known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature 
Jewel Pender

My commission expires: 02/23/2008
MAIL TAX STATEMENT TO:

FEDERAL HOUSING ADMINISTRATION, ATTN: FAMILY PROPERTY DISPOSITION BRANCH, FIRST
PRESTON FORECLOSURE SPECIALISTS, 1520 NUTMEG PLACE, COSTA MESA, CA 92626

(This space for notary seal)

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 02-087-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	<u>114341</u>
Book:	<u>147</u>
Page:	<u>409</u>
Date of Recording:	<u>April 7, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument#: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: TRANSFER INTO U.S. DEPT OF HOUSING AND URBAN DEVELOPMENT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]
 Print Name: RESOURCE BANCSHARES MORTGAGE GROUP
 Address: 7909 PARKLANE ROAD
 City: COLUMBIA
 State: S. C. Zip: 29223-9884
 Telephone: (803) 741-3000
 Capacity: Vice President

Buyer Signature: _____
 Print Name: U.S. DEPT OF H.U.D. C/O FIRST PRESTON
 Address: 1520 NUTMEG PLACE
 City: COSTA MESA
 State: CA Zip: 92626
 Telephone: _____
 Capacity: _____

Company Requesting Recording

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. 114341

FILED AND RECORDED AT REQUEST OF
COV County Title

April 7, 2000

AT 16 MINUTES PAST 02 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 409 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORD

By Leslie Boucher Deputy