

R.P.T.T. \$15.60
A.P. NO. 10-182-03
ESCROW NO. 1999-22345-MLJ

WHEN RECORDED MAIL TO:
Mr. And Mrs. Patrick A. Jordan
3449 Boat Club Road
Belmont, NC. 28012

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

James Lee Gonzales, an unmarried man

Do(es) hereby **GRANT, BARGAIN and SELL** to

Patrick A. Jordan and Marsha D. Jordan, husband and wife as joint tenants with right of survivorship

and not as tenants in common, the real property situate in the County of, State of Nevada, described as follows:

Lot 30, of Sunset Acres Tract No. 2, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on January 10, 1985, as File No. 81869.

EXCEPTING THEREFROM all the oil and gas in the land so patented and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions of the Act of July 17, 1914 (38 Stat. 509) as reserved by the United States in deed recorded October 7, 1966, in Book N1, Page 138, Official Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-17-00

James Lee Gonzales
James Lee Gonzales

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 10-182-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 114322
 Book: 147 Page: 349
 Date of Recording: April 4, 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 12,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 12,000.00

Real Property Transfer Tax Due:

\$ 15.60

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: James Lee Gonzales
 Print Name: James Lee Gonzales
 Address: PO Box 364
 City: Olney
 State: NV Zip: 89001
 Telephone: 775-725-3480
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Patrick A. Jordan
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-22345-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 10-182-03
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114322
Book:	147
Page:	349
Date of Recording:	April 4, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ 12,000.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 12,000.00
- Real Property Transfer Tax Due: \$ 15.60

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: James Lee Gonzales

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *Patrick A. Jordan*

Print Name: Patrick A. Jordan

Address: *x 3449 Boat Club Road*

City: *x BELMONT*

State: *x NC* Zip: *28012*

Telephone: *x 704 825-3050*

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 1999-22345-MLJ

State of Nevada
County of Lincoln

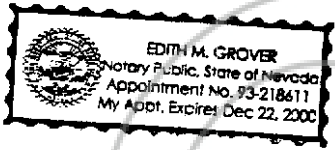
This instrument was acknowledged before me on Feb 17, 2000, by

James Lee Gonzalez

Edith M. Grover

Notarial Officer

Commission Expires Dec 22, 2000



NO. 114322

FILED AND RECORDED AT REQUEST OF
First American Title

April 4, 2000

AT 10 MINUTES PAST 01 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 349 LINCOLN

COUNTY, NEVADA

Leslie Boucher

By Leslie Boucher, Deputy
COUNTY RECORDER