R.P.T.T. \$15.60 A.P. NO. 10-182-03 ESCROW NO. 1999-22345-MLJ

WHEN RECORDED MAIL TO: Mr. And Mrs. Patrick A. Jordan 3449 Boat Club Road Belmont, NC. 28012

## JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

James Lee Gonzales, an unmarried man

Do(es) hereby GRANT, BARGAIN and SELL to

Patrick A. Jordan and Marsha D. Jordan, husband and wife as joint tenants with right of survivorship

and not as tenants in common, the real property situate in the County of, State of Nevada, described as follows:

Lot 30, of Sunset Acres Tract No. 2, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on January 10, 1985, as File No. 81869.

EXCEPTING THEREFROM all the oil and gas in the land so patented and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions of the Act of July 17, 1914 (38 Stat. 509) as reserved by the United States in deed recorded October 7, 1966, in Book N1, Page 138, Official Records, Lincoln County, Nevada.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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eclaration of Value	
A Daniel Niverbooks	
Assessor Parcel Number(s). a) 10-182-03	
b)	
c)	
Type of Property:	
a) X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument #: 114327
e) Apt. Bldg. f) Comm'l/Ind'l	Book: 14 Page: 349
g) Agricultural h) Mobile Home	Date of Recording: 1 0 1 4 2005
	I Notes
i) Li Other	Notes:
3. Total Value/Sales Price of Property:	\$ 12,000.00
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State of Nevada	
Declaration of Value	
Assessor Parcel Number(s).	
a) 10-182-03	
b)	
d)	
2. Type of Property:	
a) X Vacant Land b) Single Fam. R	Res. FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument #: 114322
c) Apt. Bldg. f) Comm'l/Ind'i g) Agricultural h) Mobile Home	1
b) $\subseteq$ Agricultural 11) $\subseteq$ [victorie Acine	
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State of Nevada County of Lincoln

This instrument was acknowledged before me on \_\_

Commission Expires Dec 22, 2000



NO. 114322

FILED AND RECORDED AT REQUEST OF First American Title

April 4, 2000

AT 10 MINUTES PAST 01 O'CLOCK PM N BOOK 147 OF OFFICIAL

RECORDS PAGE 349 UNICOLN

COUNTY, NEVADA.

Leslie Boucher

Decitio, Deputy