

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

PNC Mortgage Corp Of America
Post Office Box 33000
Louisville Kentucky 40232-9801
Attention: Sharon E. Tapp

[Space Above This Line For Recording Date]

LOANS: 570584

INV. LOAN#:

Doc # 92746309

APN # 03-171-12

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. Bank Nat'l Assoc as Custodian Trustee
all beneficial interest under that certain Deed of Trust dated MARCH 4, 1998, executed by
BARB K. CANNON, AN UNMARRIED WOMAN

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION
and recorded as Instrument No. 110734 on 3-24-98 in book 133
page 410*, of Official Records in the County Recorder's office of CLARK Wade
County, NEVADA, describing land therein as:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

*DOT re-rec'd 7-15-98
Bk 135 pg 544 Instr # 111302
Loan Amount: \$36,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MARCH 23, 1998
State of: CALIFORNIA)
County of: MARIN)
BY: [Signature]
Thomas Hicks, Assistant Secretary

On MARCH 23, 1998 before me, Marie Jane T. Rodriguez, Notary Public
personally appeared Thomas Hicks, Assistant Secretary
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature] (Seal)
Marie Jane T. Rodriguez, Notary Public



Title Order No. 19016754
Escrow No. 190116754

(Enclosure; 62/97)

BOOK 147 PAGE 313

42496309

EXHIBIT "A"

Lot 20 in Rowan Subdivision to the City of Caliente, County of Lincoln, State of Nevada as recorded May 19, 1959 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 68, Lincoln County, Nevada records.

EXCEPTING AND RESERVING all minerals and mineral rights of every kind and character now known to exist or hereafter discovered, including with limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual right to explore or remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of said lands or to interfere with the use thereof by the grantee, its successors and assigns as reserved in the Deed from Union Pacific Railroad Company, recorded June 20, 1951 in Book "J-1" of Real Estate Deeds, page 121.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-171-12

NO. **114306**

FILED AND RECORDED AT REQUEST OF

PNC Mortgage

March 31, 2000

AT 56 MINUTES P.M. 01 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 313 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER
Deena Lewis, Deputy

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