



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
Paul Christensen
Paul Donohue
Dan Frehner
Tim Perkins
Shawn Wiscombe

P.O. Box 90, Pioche Nevada 89043
Telephone (775) 962-5390
FAX (775) 962-5180

DISTRICT ATTORNEY
Philip H. Dunleavy

COUNTY CLERK
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD APRIL 5, 2000
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. All Public Comment will be taken at the end of the meeting. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation Lloyd Fortune; Pledge of Allegiance.
2 * Approve/Deny Voucher; Approve Minutes of 3-20-2000.
3 Officer/Department Head Reports.
4 * Quarterly Jail Tour.
- 10:00 5 * Commissioners Donohue & Christensen-Discussion/Action re: County Surveys/Surveyor.
6 * Approve Fund Transfers.
7 * Discussion/Action re: Juvenile Officer Salary.
8 * Discussion/Action re: Back Taxes on USAF, Combined Metals and Mesquite Landfill.
9 * Discussion/Action-Bryant Blackburn re: Survey Stake Problems.
10 * Landfill Issues - a)Update.
b)Discussion/Action re: Publication of Delinquent Solid Waste Billings.
c)Discussion/Action re: Issuance of New Breach to Crestline
- 11 * Approve Proclamation-April as National Child Abuse Awareness & Prevention Month.
12 * Sign Paradise Canyon Resorts Service Agreement.
13 * Commissioner Frehner-Approve Letter to Employers of Volunteer Ambulance Personnel.
14 * District Attorney-Review Requirements of NRS237.030-237.110.
15 * Resignation/Appointment-LC Resource Development Advisory Board.
- 1:00 16 Uvada Wilkin-Voice of General Concerns.
17 Commissioner Donohue-Report on Coordinated Resource Management Steering Committee.
18 * Discussion/Action-Commissioner Donohue re: Decision to see if the CRM is to Assist With the Habitat Conservation Plan.
19 * Discussion/Action re: Budget for Tri-County Weed Control.
20 * Grant Administrator re: a)Update.
b)Approve/Sign Emergency Management Grant Request.
c)Approve/Sign Commission on Tourism Grant-Billboard & Brochures.
d)Approve Attendance & Travel for Laura Overton to Attend CSBG Training.
- 21 * Approve/Deny Letter to Kathleen Carlson (DOE) re: Support of Esmeralda County Recommendation to DOE Concerning the Notification of Local Jurisdictions of Carrier Breakdowns & Non-Emergency Incidents Involving Radioactive Material Shipments.
22 * Discussion/Action re: JCCIAC Coordinator Position.
- 2:00 23 * Discussion/Action re: Resolution on Nuclear Waste.
24 * Correspondence-Any Necessary Discussion or Action on the Following:
a)US Dept. of Interior re: Funding for Geologic Division.
b)TGFT Productions re: The X-Rides in Rachel.
c)Gregory Barlow to DA re: Ordinance 1999-02 (Room Tax).
25 * Discussion/Action re: Membership to RC&D Programs.
26 * Commissioner Frehner-Approval of Proposed Letter to the LV Business Press re: Nevada Test Site Development Corporation.
27 * Discussion/Action-Kenneth Price re: Highland Knolls Easement From HWY 93.
28 * Planning Commission Items
a)Approve/Deny-Amended Parcel Map for Grassy Knolls Development #008-219-01.
b)Approve/Deny-Amended Parcel Map for Culverwell/Wiscombe #113-110-09.
29 * Approve/Accept Policy/Procedures for Commissioner Meetings.

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30 * Public Comment.
31 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-30-2000, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pahrump Post Office.

NO. **114303**

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
March 30, 2000

AT 30 MINUTES PAST 11 O'CLOCK
AM IN BOOK 147 OF OFFICIAL
RECORDS PAGE 301 LINCOLN
COUNTY, NEVADA

Leslie Borcherd
COUNTY RECORDER

BOOK 147 PAGE 302