

ORIGINAL

Case No. 26-5-96LC

FILED

SEP 23 11:11

CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF LINCOLN

GROCCERS EQUIPMENT COMPANY,  
A CALIFORNIA CORPORATION

Plaintiff,

-vs-

TED HOLMGREN, AUDREY HOLMGREN

and ELISE HEIL DAVIS

Defendants.

DECREE QUIETING TITLE

This cause having come on before the above entitled Court on the 23 day of July, 1997, upon the complaint of the Plaintiff to quiet title herein and against the above named Defendant, and it appearing that the Defendant was duly and regularly served as required by law, and no answer having been filed by said Defendant, and the default of the Defendant having been duly entered, and the Court being satisfied that the allegations of said complaint are true.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiff herein is adjudged to be, and is hereby declared to be the owner of the following described real property situate in the County of Lincoln, State of Nevada, to wit:

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Certain pieces of parcels of land situate, lying, and being in the County of Lincoln, State of Nevada, known as lot 36 and the South 1/2 of lot 50 in the Highland Knolls Subdivision, Lincoln County, Nevada, more fully described on the Lincoln County Tax Bill and on the Abstractor's Certificate attached hereto as EXHIBIT "A" EXHIBIT "B" and made a part hereof and two and one-half (2 1/2) acres known as Parcel number 13-030-16 more fully described on the Lincoln County Tax Bill and on the Abstractor's Certificate attached hereto as EXHIBIT "C" and EXHIBIT "D" and made a part hereof.

and that defendant, and any person claiming from, through or under said defendant, is decreed to have no interest in said real property, and are forever barred from asserting any claim whatsoever in or to the said real property adverse to plaintiff.

DATED this 23 day of May, 1997.

*[Signature]*  
DISTRICT JUDGE

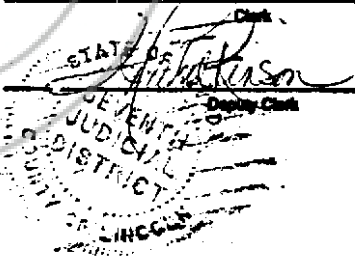
Submitted by:

GROCCERS EQUIPMENT COMPANY

*[Signature]*  
ROSS A. MANCUSO, Vice President

This document to which this certificate is attached is a full, true and correct copy of the original on file and of record in the County Clerk's Office, Pahr, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 30th day of May 1997.



No. 109046

filed and recorded at request of  
DOM WINTER

MAY 30, 1997

At 00 minutes past 3 o'clock  
Lincoln County Nevada Recorder.  
YURIKO SETZER

COUNTY RECORDER

BY *[Signature]*  
DEPUTY

147 286

BOOK 128 PAGE 25E

Exhibit "A"

TAX BILL - LINCOLN COUNTY  
 RUBY LISTER  
 LINCOLN COUNTY TREASURER  
 FIDUCIE, NO 89043  
 JAMES (OWNER)  
 JULY 1, 1998 TERM, JUNE 30, 1998  
 LDT 26 HRS  
 PARCEL - 13-042-19 ROLL-01456  
 DISTRICT - 5.0

ASSESSED VALUES	ASSESSED VALUE
REAL ESTATE	1,586
TOTAL	1,586

TAXES	RATE	AMOUNT
GEN CO	0.84700	13.43
NO EXT	0.01000	.16
INDG	0.01620	.27
CAP PRJ	0.01000	.16
ST HED INDG	0.01000	.16
STATE	0.15000	2.38
MORTG INTL	0.19440	3.08
BOH GEN	0.22310	3.54
SPEC BOND	0.05900	.93
ALAND CAP PRJ	0.00100	.02
PANAMA CAP PR	0.00200	.03
FIDUCIE CAP PR	0.00150	.02
CALIENTE CAP	0.00750	.12
CH SR	0.00750	.12
ALAMO CLINIC	0.04480	.71
GENERAL TAXES TOTAL		38.52
TOTAL DUE		38.52

ASSESSED TO:  
 GRUDERS EQUIPMENT CO.  
 PHILLIP ZOLLER  
 2601 B. EASTERN AVE.  
 LOS ANGELES, CA 90049-9000

PARCEL 13-042-19  
 ROLL 01456  
 PAY--- 9.63

DUE JAN 2, 1998  
 PAY--- 9.63

PARCEL 13-042-19  
 ROLL 01456  
 PAY--- 9.63

187 471 2006

Abstracter's Certificate

Exhibit "B"

Lots 16, 28, 36, 39, 47, 48, 49, S $\frac{1}{4}$  of 50, 51, 52, 53, 54, 55, 56, 57, 58, S $\frac{1}{4}$  59, 61 and 62 in the Highland Knolls Subdivision Lincoln County, Nevada. Being a subdivision of the N $\frac{1}{2}$  of Section 3, T3S., R67E., MDBEM.

The undersigned, Dominick Dellinger, being a duly qualified and acting Abstracter in and for the County of Lincoln, State of Nevada, hereby certifies:

That the foregoing...055...entries (including exhibits if any referred to in connection therewith), constitute a full and complete abstract of everything filed or entered in the records of the said County of Lincoln which in any way affects the title to the real estate described in the caption hereof, insofar as same may be ascertained from the indexes of said records, from the inception of title (if this purports to be a complete abstract) or from the time and date of a previous abstract (if this is a supplemental abstract), from the...day of...19...down to...5:00 p.m. on the date of this certificate.

Without attempting to certify as to the legal sufficiency thereof, all acknowledgements referred to, appear to be regular.

No unpaid taxes or tax sales affecting said real estate are shown on the county records except: The total tax for the fiscal year 1994-95 is \$2,015.84 assessed to Greasers Equipment Co.- The 1st installment of \$519.36 has been paid. Parcel No. 13-020-15. The total tax for the 1994-95 fiscal year taxes is \$584.73 assessed to L.D.S. Church, parcel No. 09-011-63. The tax has been paid in full.

There are no local records of Federal Court Proceedings other than Federal Tax Liens.

When State Land Patent is shown as the inception of title, because there is no local record of State Land Selections, it is assumed that the State held title to the land involved.

WITNESS my hand and official seal at Pioche, Nevada, this

24th day of AUGUST, 19 96

*Dominick Dellinger*  
Abstracter

**TAX BILL-LINCOLN COUNTY**  
 MAKE REMITTANCE PAYABLE TO  
**RUBY LISTER**  
 LINCOLN COUNTY TREASURER  
 P O BOX 116  
 PIDGEE, WY 89043  
 TAXES FOR PERIOD  
 JULY 1, 1994 THRU JUNE 30, 1995  
 RATE, 1.38, SEC. 2, 2.5 A.  
 PARCEL- 13-030-16 ROLL- 01690  
 DISTRICT- 3.0

AMOUNT	DATE
16.05	
.19	
.69	
.90	
.19	
.19	
2.84	
3.49	
14.21	
1.50	
1.71	
.02	
.04	
.03	
.07	
.14	
49.25	
49.25	

GENERAL TAXES TOTAL  
 TOTAL DUE  
 ASSESSED TO:  
 HOLMBREN, ALFREY 1/3 ET AL  
 X SCOTT J. SEABRAND CT  
 6450 SPANISH GARDEN CT  
 LAB VEDAS NY 89110  
 \* YOUR ADDRESS SHOWN ON REVERSE SIDE

PARCEL 13-030-16 LI  
 ROLL 01690  
 PAY --- 12.31  
 DUE OCTOBER 3, 1994  
 MAIL THIS SLIP WITH PAYING THE  
 2ND INSTALLMENT.

PARCEL 13-030-16 LI  
 ROLL 01690  
 PAY --- 12.31

PARCEL 17-030-16 LI  
 ROLL 01690  
 PAY --- 12.31

Exhibit "C"

Exhibit "D"

**Abstracter's Certificate**

The Northwest quarter of the Northeast Quarter of the Southwest quarter of the Southwest quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 2, Township 3 South, Range 67 East., M.D.B. & M., Lincoln County, Nevada.

The undersigned, Dominick Belingheri, being a duly qualified and acting Abstracter in and for the County of Lincoln, State of Nevada, hereby certifies:

That the foregoing 22 entries (including exhibits if any referred to in connection therewith), constitute a full and complete abstract of everything filed or entered in the records of the said County of Lincoln which in any way affects the title to the real estate described in the caption hereof, insofar as same may be ascertained from the indexes of said records, from the inception of title (if this purports to be a complete abstract) or from the time and date of a previous abstract (if this is a supplemental abstract), from the day of 19 down to 5:00 p.m. on the date of this certificate.

Without attempting to certify as to the legal sufficiency thereof, all acknowledgements referred to, appear to be regular.

No unpaid taxes or tax sales affecting said real estate are shown on the county records except:

The total tax for the fiscal year 1994-95 is \$ 49.25 of which the 1st installment of \$12.32 has been paid.

Parcel No. 13-030-16

There are no local records of Federal Court Proceedings other than Federal Tax Liens.

When State Land Patent is shown as the inception of title, because there is no local record of State Land Selections, it is assumed that the State held title to the land involved.

WITNESS my hand and official seal at Pioche, Nevada, this

22nd day of September, 1996 300K 147 290

COPY

NO. 114297

FILED AND RECORDED AT REQUEST OF

Cow County Title

March 29, 2000

AT 20 MINUTES PAST 02 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 285 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDS

By Debra Louisa Deputy