to base by (12-88)

Part of
A84 R. P. T., § 003-161-02, ~~-161-03~~

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sandra Culverwell Webster, Charles W. Culverwell, Steven Culverwell, and Valerie Kay Culverwell

in consideration of $ — 1.00 — the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to Charles W. Culverwell, an unmarried man,

all that real property situate in the City of Caliente County of Lincoln
State of Nevada, bounded and described as follows:

Parcel No. 1, as shown on Parcel Map for Sandra Culverwell Webster, Charles W. Culverwell, Steven Culverwell, and Valerie Kay Culverwell, filed in the office of the County Recorder of Lincoln County on February 8, 2000, in Book B, Page 285 of Plats as File No. 113961, located in a portion of SE¼ SE¼ Section 7, and SW¼ Section 8, Township 4 South, Range 67 East, MDB&M.

P.o. Box 147 Caliente, NV. 89008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 17th day of March, 2000
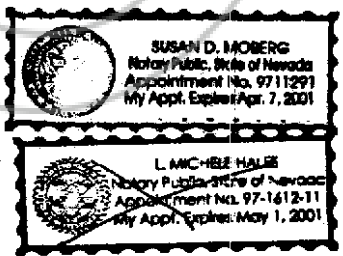
STATE OF NEVADA }
COUNTY OF Clark } SS.

On March 17, 2000
personally appeared before me, a Notary Public,
Sandra Culverwell Webster
Charles W. Culverwell
Valerie Kay Culverwell
Steven Culverwell
who acknowledged that __he__ executed the above instrument.

Signature Susan D. Moberg
(Notary Public)
(Notarial Seal)

Sandra Culverwell Webster
Charles W. Culverwell
Steven Culverwell
Valerie Kay Culverwell

ESCROW NO.
ORDER NO.
WHEN RECORDED MAIL TO:

RECORDER'S
INSTRUMENT NO.

NO. 114251

FILED AND RECORDED AT REQUEST OF
CHARLES CULVERWELL
MARCH 21, 2000
AT 10 MINUTES PAST 10 O'CLOCK
AM IN BOOK 147 OF OFFICIAL
RECORDS PAGE 175 LINCOLN
COUNTY, NEVADA

COUNTY RECORDER

BOOK 147 ... 282 BOOK 147 PAGE 175
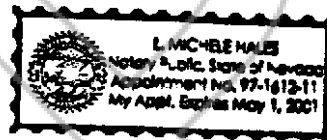
STATE OF NEVADA
County of _Lincoln_

On this _20th_ day of _March, 20,_ ~~19~~ _2000_
before me, the undersigned Notary Public, personally appeared
Valerie Kay Culverwell, Charles W Culverwell, Steven T Culverwell .

[X] personally known to me
[ ] proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) _are_ subscribed to the within
instrument, and acknowledged that _they_ executed it.
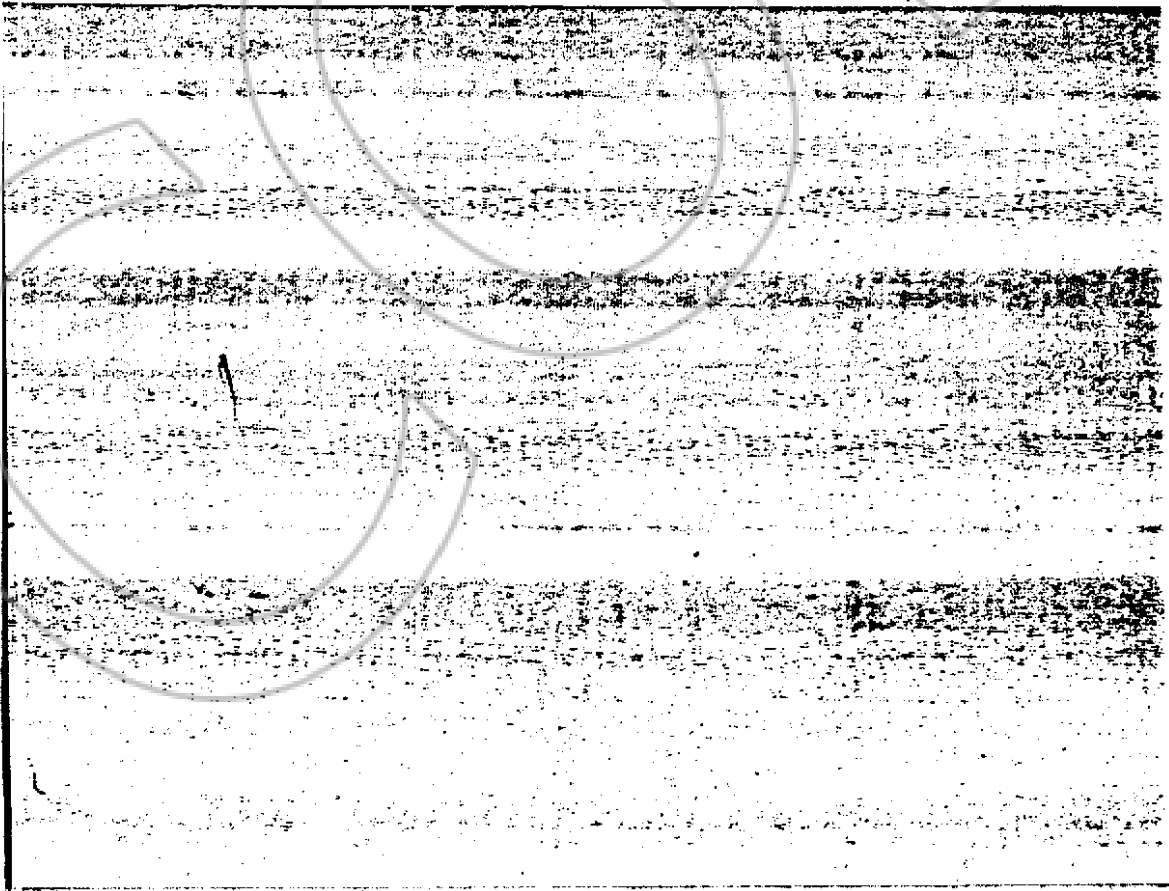WITNESS my hand and official seal.

[signature]
Notary Public

Grant Bargain, Sale Deed
Title or type of document

Number of pages _1_ Date of Document _3-17-20__
This certificate must be attached to above described document.

BOOK _147_ _283_

L. MICHELE HALES
Notary Public, State of Nevada
Appointment No. 97-1613-11
My Appt. Expires May 1, 2001

NO. **114296**
Re-Recorded
FILED AND RECORDED AT REQUEST OF

Charles Culverwell

March 29, 2000

AT 15 MINUTES PAST 01 O'CLOCK
__PM__ IN BOOK _147_ OF OFFICIAL

RECORDS PAGE _282_ LINCOLN

COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORD

By _Teresa Reeves_ , Deputy

BOOK 147 284