ABERTAL S AFT of 3-161-02 + 03

GRANT, BARGA	AIN, SALE DEED
THIS INDENTURE WITNESSETH: That Charle	s W. Culverwell, Steven Culverwell,
Sandra Culverwell Webster, a	and valerie kny Culverwell
Course to Steven T Calvery 101	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and and Karen A- Culverwell, husband
and wife as joint tenants	with right of survivorship
all that real property situate in the City o	Calvente Comme Liverly
Same of Nevada, bounded and described as follows:	
Parcel Nos. 2 & 3 as show	n on Parcel Map for Sandra
Culverwell Webster, Charles W	. Culverwell, Steven Culverwell,
and Valorie Ray Culverwell, ti	led in the office of the County - February 8, 2000, in Book B,
Recorder of Lincoln County of	le No. 113961, located in a
Page 285 of Piats as Fi	ection 7, and SW 4 Section 8,
Township 4 South, Range 6	TEAST, M.D. O. FIVE
	7
P.O. BOX 231 CALIENATE, W. 89	1908
Together with all and singular the tensores benefits	
wppertaining.	ents and appurtenances thereunto belonging or in anywise
Witnesslinndthis	day of Move
	Sander Culverwell Webster
COUNTY OF	Charles W. Geleverell
on March 17, 2000	2 Stantier Ol
personally apprared before me, a Notary Public.	Charles Harrister
Acere 194 Confirment	ESCROW NO. } RECORDER'S ORDER NO. INSTRIMENT NO
who schnowledged thathe_ excepted the above lastrument.	ORDER NO.  INSTRUMENT NO
Auma h malaga	
Signature (Notary Public)	но <u>. 114252</u>
(Nutarial Sent) (TTT) Whele () (All)	FILED AND RECOMDED AT ASCARET OF CHARLES CHI WERDLET T
<u></u>	MARCH 21. 2000
BURAN D. MOBERG Notry Public, State of Novembr	AT 10 MHUTHS PART 100 CLOCK AM HISGOK 147 OF GIFT (CIM.
Appointment No. 9711391 My Appl. Stoles Apr. 7, 9101	RECORDS PAGE 176 LINCOLN
LMCGRANES	Zuli Porchu
Northy Public Store of Nevocio	COSTACT RECORD
Thy Apph Expires May 1, 2001	BOOK 147 mgc 176
	990K 147 till 279

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	the undersign				
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[ ] proved to be the ; instrument	ally known to to me on the person(s) whose , and acknowle hand and offi	basis of sati e name(s)	sfactory evid <u>are</u> They		o the within
Mie	belet Nales	<u></u>		LMCB	Enails
Notary Pub		e Deed		Appointment of My Appl. Spine	70 7 Nevence
Number of	ype/of document pages /	Date of Doc	rument3-1-	7-7000	{
This certi	ficate must be	attached to	above describ	ed document.	}
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		A STATE OF THE STA			

## но.<u>114295</u>

PLED AND RECORDED AT MEDIEST OF Charles Culverwell March 29, 2000

AT 15 MERIUTES PASTO 1 OF CORE.

PM MEDOK 147 OF OFFICIAL RECORDS PAGE 279 LINCOLN COUNTY, NEWSON.

Leslie Boucher COUNTY RECORD.

By Le Ages Secrits. Depus

300x 147 . 281