

R.P.T.T. \$13.00
A.P. NO. 002-102-06
ESCROW NO. 2000-24941-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Arthur J. Lane
P. O. Box 321
Panaca, NV 89042

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lauren H. Larsen, a widower

Do(es) hereby GRANT, BARGAIN and SELL to

Arthur J. Lane and Beverly M. Lane, husband and wife as joint tenants with right of survivorship and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 37, of SUN GOLD MANOR UNIT NO. 1 ADDITION, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on March 7, 1973, as File No. 52669.

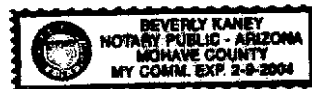
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-23-2000
Lauren H. Larsen
Lauren H. Larsen

State of Arizona
County of Mohave

This instrument was acknowledged before me on March 23, 2000, by
Lauren H. Larsen.

Beverly Kaney
Notarial Officer



State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 002-102-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 114292
 Book: 147 Page: 272
 Date of Recording: March 29, 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 10,000.00

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 10,000.00

\$ 10,000.00

Real Property Transfer Tax Due: \$ 13.00

\$ 13.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____

Buyer Signature: Arthur J. Lane

Print Name: Lauren H. Larosa

Print Name: Arthur J. Lane

Address: _____

Address: 660 MONITOR ROAD

City: _____

City: PO BOX 321

State: _____ Zip: _____

State: NEVADA Zip: 89042

Telephone: _____

Telephone: 775-728-4418

Capacity: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-24941-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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SELLER (GRANTOR) INFORMATION

Seller Signature: Lauren H. Larsen
 Print Name: Lauren H. Larsen
 Address: 1924 MIMOSA DR.
 City: LAKE HAVASU CITY
 State: AZ Zip: 86403
 Telephone: 520-459-9846
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Arthur J. Lane
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-24941-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. 114292

FILED AND RECORDED AT REQUEST OF
First American Title
March 29, 2000

AT 27 MINUTES PAST 11 O'CLOCK
AM IN ROOM 147 OF OFFICIAL
RECORDS PAGE 272 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDS

By Ceresa Stevens, Deputy