## NOTICE AND CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that Lincoln County Power District No. 1, a general improvement district, claims a Lien in the amount of TWO THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND 72/100 DOLLARS (\$2,956.72) upon that certain real property located in the County of Lincoln, State of Nevada, and more particularly described in paragraph 7 (the "Property") of this Notice and Claim of Lien. This claim is made pursuant to the laws of the State of Nevada, particularly Chapter 318 of the Nevada Revised Statutes, as amended, and more particularly NRS 318.197, for the value of electrical power furnished by Lincoln County Power District ("Lien Claimant") to the Property.

Lien Claimant further states:

- The name of the owner or reputed owner of the property is Pauline M.
   Saens Romero, an unmarried woman.
- 2. The name of the person with whom Lien Claimant contracted to provide electrical power is Fred Kiser, Jr.
- 3. Lien Claimant provided electrical power in accordance with its established rates and charges for the Property owned by Pauline M. Saens Romero.
- 4. The electrical power was furnished to and actually used upon the property for several years. Since November of 1998 Lien Claimant has not been paid in full and there is now due and owning to Lien Claimant for electrical power provided the sum of TWO THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND 72/100 DOLLARS (\$2,956.72) plus accrued interest.
  - 5. Charges for electrical power continue to be incurred.

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- This Lien is perpetual and prior and superior to all liens, claims and titles other than liens of general taxes and special assessments pursuant to NRS 318.197(2).
  - 7. The description of the property to be charged is known as:

APN 013-050-12

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet of the Westerly 104.36 feet, and 25 feet on each side of the following line:

Commencing at the Northwest corner of the above described parcel;

THENCE South 89°23' 58 East along the North line thereof a distance of 104.36 feet to the TRUE POINT OF BEGINNING.

THENCE South 11°15' 30 East a distance of 670.98 feet to a point in the South line thereof, the point of ending, being South 89°21' 28 East a distance of 208.76 feet from the Southwest corner thereof.

EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittas of licenses to prospect for, mine and remove them under the applicable provisions of law, as reserved by KELBEN & ASSOCIATES, in deed recorded March 6, 1987 in Book 74, Page 49. Official Records.

Demand for payment was made by Lien Claimant, and only a portion of the amount due and owing has been paid; there are no further offsets to the claim; and the

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sum of TWO THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND 72/100 DOLLARS (\$2,956.72) plus interest is now due and owing to the Lien Claimant. Lien Claimant claims a lien upon the property for TWO THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND 72/100 DOLLARS (\$2,956.72) plus interest, costs and attorneys fees as provided by iaw.

DATED this 27th day of March 2000

LINCOLN COUNTY POWER DISTRICT NO.1

LOUIS COLE ITS SECRETARY

STATE OF NEVADA COUNTY OF LINCOLN

Louis Cole, being first duly sworn, deposes and says that:

I am the Secretary of Lincoln County Power District No. 1, named as lien claimant in the foregoing Notice and Claim of Lien. I have read the above and foregoing Notice and Claim of Lien, know the contents thereof and state that the same is true. I further state that it contains, among other things, a correct statement of the demand of said Lien Claimant, after deducting all just credits and offsets.

> LOUIS COLE, SECRETARY LINCOLN COUNTY POWER DISTRICT NO. 1

SUBSCRIBED AND SWORN to before me \_day of <u>Harch</u>\_ 2000.

NOTARY PUBLIC in and for said County and State.

RECORDED AT THE REQUEST OF AND

WHEN RECORDED RETURN TO: THE LUBBERS LAW GROUP 2500 W. Sahara Avenue, Suite 206 Las Vegas, Nevada 89102

SUSAN K. ADAMS NOTARY PUBLIC - STATE of NEVADA Lincoln County - Nevada CERTIFICATE # 99-58367-11 APPT EXP SEPT 15, 2003

## NO.\_114288

FRED AND RECORDED AT REQUEST OF Lincoln County Power Dist. March 27, 2000

AT 56 MINUTES PASTO 1 OF CLOCK PM IN BOOK 147 OF OF ICIAL

REGORDS PAGE 261 LINCOLN DOUNTY, NEVADA

Leslie Boucher

County Reconc

DOCCO Desiche Deputy

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