

ADVERTIS

Title Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED MAIL TO

Name

Street Address

City & State

ROBERT A. LAUBACH  
1630 SUNDOWN  
HENDERSON, NEVADA 89015

Quitclaim Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DUANE LAUBACH, SPOUSE OF THE GRANTEE

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to  
HELEN LAUBACH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

APN 6-081-04  
that property in LINCOLN  
described as:

County, Nevada,

\* \* \* See "Exhibit B" attached hereto and made a part hereof. \* \* \*

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR  
IN ANY WISE APPERTAINING AND THE REVERSIONS, REMAINDERS, RENTS ISSUES AND PROFITS  
THEREOF.

TO HAVE AND TO HOLD ALL AND SINGULAR THE SAID PREMISES TOGETHER WITH THE  
APPURTENANCES UNTO THE SAID PARTIES OF THE SECOND PART AS JOINT TENANTS AND TO THE  
SURVIVOR OF THEM AND THE HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET THEIR HANDS AS  
OF THE DAY AND YEAR WRITTEN.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY  
ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE  
HEREIN DESCRIBED PROPERTY, TO THE GRANTEE AS HER SOLE AND SEPARATE PROPERTY.

Dated March 2, 2000

*Duane Laubach*  
DUANE LAUBACH

STATE OF NEVADA

COUNTY OF Clark

On 3-13-2000 before me, the  
undersigned, a Notary Public in and for said State, personally appeared  
*Duane Laubach*

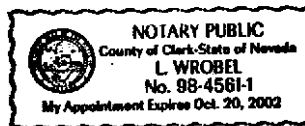
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name

*L. Wrobel*  
(typed or printed)



(This area for official notarial seal)

State of Nevada

Declaration of Value

- 1. Assessor Parcel Number(s)
- a) # \_\_\_\_\_
- b) # 6-081-04
- c) # \_\_\_\_\_
- d) # \_\_\_\_\_

- 2. Type of Property:
- a)  Vacant Land
- b)  Single Fam.Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobil Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Doc/Instr.#: 114286  
 Book: 147 Page: 258  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property: \$ 4,000
- Deduct Assumed Liens and/or Encumbrances: \$ \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- 4. Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 5.20
- If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section : \_\_\_\_\_
  - b. Explain Reason for Exemption: transfer between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledge(s), under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]  
 Print Name: DUANE LAUBACH  
 Address: 236 Country Club  
 City: Henderson Zip: 89015  
 State: NV  
 Telephone: (702) 565-8887  
 Capacity: \_\_\_\_\_

Buyer Signature: [Signature]  
 Print Name: HELEN LAUBACH  
 Address: 236 E Country Club  
 City: Henderson Zip: 89015  
 State: NV  
 Telephone: (702) 565-8887  
 Capacity: \_\_\_\_\_

**EXHIBIT "B"**

Eight (8) acres in the East half of 40 acres known as Willow and being more particularly described as:

Beginning at a point 264 feet West of the Southeast corner of the Northeast quarter of the Northeast quarter (NE1/4NE1/4) of Section 23, T3N, R69 East, MDB&M., thence North 1320 feet to the North boundary, thence West 264 feet, thence South 1320 feet to the South Boundary, thence East 264 feet to the Point of beginning, being in patent No. 1048554

Also 1/5 of the Water and Water Rights to Willow Springs. Said Willow Springs being situated in the NW1/4NW1/4 of Section 23, T3N., R69E.,MDB&M., evidenced by Certificate No. 1914, Application No. 7816 of file and of record with the State Engineer of Nevada at Carson City, Nevada.

NO. 114286

FILED AND RECORDED AT REQUEST OF

Marian E. Griffen

March 27, 2000

AT 08 MINUTES PAST 12 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 258 LINCOLN

COUNTY, NEVADA.

*Julie Boucher*  
COUNTY RECORD

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