

APR 6-081-04
APR
TITLE TO OFFSPRING AND WIFE WITHOUT CONSIDERATION

Title Order No. _____

Escrow No. _____

WHEN RECORDED MAIL TO

Name [ROBERT A. LAUBACH
Street Address [1630 SUNDOWN
City & State [HENDERSON, NEVADA 89015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HELEN LAUBACH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY (MOTHER OF
THE GRANTEE)

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to
ROBERT A. LAUBACH, AND JOYELLE E. LAUBACH, HUSBAND AND WIFE AS JOINT TENANTS

APR 6-081-04
that property in
described as:

LINCOLN

County, Nevada,

*** See "Exhibit B" attached hereto and made a part hereof. ***

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR
IN ANY WISE APPERTAINING AND THE REVERSIONS, REMAINDERS, RENTS ISSUES AND PROFITS
THEREOF.

TO HAVE AND TO HOLD ALL AND SINGULAR THE SAID PREMISES TOGETHER WITH THE
APPURTENANCES UNTO THE SAID PARTIES OF THE SECOND PART AS JOINT TENANTS AND TO THE
SURVIVOR OF THEM AND THE HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET THEIR HANDS AS
OF THE DAY AND YEAR WRITTEN.

Dated March 2, 2000

Helen Laubach
HELEN LAUBACH

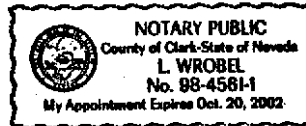
STATE OF NEVADA
COUNTY OF Clark

On March 13, 2000 before me, the
undersigned, a Notary Public in and for said State, personally appeared

Helen Laubach

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal
Signature [Signature]
Name L. Wrobel
(typed or printed)



(This area for official notarial seal)

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) # _____
- b) # 006-081-04
- c) # _____
- d) # _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam.Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobil Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Doc/Instr.#: 114285
 Book: 147 Page: 256
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property: \$ _____

Deduct Assumed Liens and/or Encumbrances: \$ _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

4. Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section : 11
- b. Explain Reason for Exemption: TO OFFSPRING (SON) AND WIFE, WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledge(s), under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]
 Print Name: HELEN LAUBACH
 Address: 236 S. Century Blvd. Ste. 111
 City: Henderson
 State: NV Zip: 89015
 Telephone: (702) 565-5887
 Capacity: _____

Buyer Signature: [Signature]
 Print Name: ROBERT A. LAUBACH
 Address: 1630 Winston Davis
 City: Henderson
 State: Nevada Zip: 89015
 Telephone: (702) 346-6647
 Capacity: _____

EXHIBIT "B"

Eight (8) acres in the East half of 40 acres known as Willow and being more particularly described as:

Beginning at a point 264 feet West of the Southeast corner of the Northeast quarter of the Northeast quarter (NE1/4NE1/4) of Section 23, T3N, R69 East, MDB&M., thence North 1320 feet to the North boundary, thence West 264 feet, thence South 1320 feet to the South Boundary, thence East 264 feet to the Point of beginning, being in patent No. 1048554

Also 1/5 of the Water and Water Rights to Willow Springs. Said Willow Springs being situated in the NW1/4NW1/4 of Section 23, T3N., R69E.,MDB&M., evidenced by Certificate No. 1914, Application No. 7816 of file and of record with the State Engineer of Nevada at Carson City, Nevada.

NO. **114285**

FILED AND RECORDED AT REQUEST OF
Marian e. Griffin
March 27, 2000

AT 08 MINUTES PAST 12 O'CLOCK
PM IN BOOK 147 OF OFFICIAL
RECORDS PAGE 256 LINCOLN

COUNTY, NEVADA.

Justin R. Boucher
COUNTY RECORDS

BOOK 147 PAGE 257