

APN

APN

Title Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED MAIL TO

Name [ ROBERT A. LAUBACH  
Street Address [ 1630 SUNDOWN  
City & State [ HENDERSON, NEVADA 89015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARIAN E. GRIFFIN, AN UNMARRIED WOMAN AND MARGARET CONTRI, AN UNMARRIED WOMAN, (SISTERS OF THE GRANTEE)

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to HELEN LAUBACH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

APN 6-081-04  
that property in LINCOLN  
described as:

County, Nevada,

\*\*\* See "Exhibit B" attached hereto and made a part hereof. \*\*\*

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANY WISE APPERTAINING AND THE REVERSIONS, REMAINDERS, RENTS ISSUES AND PROFITS THEREOF.

TO HAVE AND TO HOLD ALL AND SINGULAR THE SAID PREMISES TOGETHER WITH THE APPURTENANCES UNTO THE SAID PARTIES OF THE SECOND PART AS JOINT TENANTS AND TO THE SURVIVOR OF THEM AND THE HEIRS AND ASSIGNS OF SUCH SURVIVOR FOREVER.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET THEIR HANDS AS OF THE DAY AND YEAR WRITTEN.

Dated March 2, 2000

SUBSCRIBED AND SWORN BEFORE ME THIS 27<sup>th</sup> DAY OF March, 2000

Marian E. Griffin  
MARIAN E. GRIFFIN

Susan K. Adams  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

Margaret Contri  
MARGARET CONTRI

MY COMMISSION EXPIRES 9-15-00

STATE OF NEVADA  
COUNTY OF Washoe

SUSAN K. ADAMS  
NOTARY PUBLIC - STATE OF NEVADA  
Lincoln County - Nevada  
CERTIFICATE # 99-58367-11  
APPT. EXP. SEPT 15, 2003

On 3/13/00 before me, the undersigned, a Notary Public in and for said State, personally appeared Margaret Contri

K. D. MALONEY  
NOTARY PUBLIC  
STATE OF NEVADA  
WASHOE COUNTY  
06-3571-2 My Appt. Expires Sept. 1, 2000

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature: [Signature]  
Name: K. D. Maloney  
(typed or printed)

(This area for official notarial seal)  
BOOK 147 PAGE 254

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

a) # \_\_\_\_\_  
b) # 6-081-04  
c) # \_\_\_\_\_  
d) # \_\_\_\_\_

2. Type of Property:

a)  Vacant Land \_\_\_\_\_ b) Single Fam.Res.  
c)  Condo/Twnhse \_\_\_\_\_ d) 2-4 Plex  
e)  Apt. Bldg. \_\_\_\_\_ f) Comm'l/Ind'l  
g)  Agricultural \_\_\_\_\_ h) Mobil Home  
i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Doc/Instr. #: 114284  
Book: 147 Page: 254  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 4,000

Deduct Assumed Liens and/or Encumbrances: \$ \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

4. Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

5.00

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section : \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

TRANSFER BETWEEN SISTERS WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledge(s), under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Marian E. Griffin  
Print Name: MARIAN E. GRIFFIN  
Address: PO Box 43  
City: Pioche  
State: NV Zip: 89043  
Telephone: (702) 962-5448  
Capacity: \_\_\_\_\_

Buyer Signature: Helen Laurach  
Print Name: HELEN LAURACH  
Address: 231 E. Country Club Dr.  
City: Anderson  
State: NV Zip: 89015  
Telephone: (702) 565-8887  
Capacity: \_\_\_\_\_

EXHIBIT "B"

Eight (8) acres in the East half of 40 acres known as Willow and being more particularly described as:

Beginning at a point 264 feet West of the Southeast corner of the Northeast quarter of the Northeast quarter (NE1/4NE1/4) of Section 23, T3N, R69 East, MDB&M., thence North 1320 feet to the North boundary, thence West 264 feet, thence South 1320 feet to the South Boundary, thence East 264 feet to the Point of beginning, being in patent No. 1048554

Also 1/5 of the Water and Water Rights to Willow Springs. Said Willow Springs being situated in the NW1/4NW1/4 of Section 23, T3N., R69E.,MDB&M., evidenced by Certificate No. 1914, Application No. 7816 of file and of record with the State Engineer of Nevada at Carson City, Nevada.

NO. **114284**

FILED AND RECORDED AT REQUEST OF  
Marian E. Griffin  
March 27, 2000

AT 08 MINUTE PAST 12 O'CLOCK  
PM IN BOOK 147 OF OFFICIAL  
RECORDS PAGE 254 LINCOLN  
COUNTY, NEVADA

*Shirley Bricker*  
COUNTY RECORD