

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT DAVID K STARLINGS and MARILYN C. STARLINGS

in consideration of \$10:00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to MATTHEW C. CAMERON and RACHYL CAMERON as Joint Tenants all that real property situate in the County of Lincoln, State of Nevada bounded and described as follows:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

APN: 03-078-10

- SUBJECT TO: 1. Taxes for the fiscal year 1999-2000
- 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: March 20, 2000

Witness our hands this 20th day of March, 2000

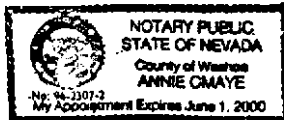
[Signature]
[Signature]

State of Nevada)
) ss.
 County of Washoe)

On March 20, 2000, personally appeared before me, a Notary Public.

Marilyn Starlings
David K. Starlings

Known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



[Signature]
 NOTARY PUBLIC

My Commission Expires: 6-1-2000
 300K 147 REC 200

EXHIBIT ONE

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M. D. B. & M., commonly known as House No. 11 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said Northwest Quarter (NW1/4), 920.72 feet; thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line, 54.13 feet; thence West at right angles, 121.00 feet; thence South, 54.13 feet along a line parallel with the distant East, 24.50 feet measured at right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4); thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed; and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 03-078-10

MATTHEW C. CAMERON
P.O. Box 255
Castlegate, NV 89408

NO. **114262**

FILED AND RECORDED AT REQUEST OF

Matthew C. Cameron
March 22, 2000

AT 45 MINUTES PAST 1 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 200 LINCOLN

COUNTY, NEVADA

Lustie Boucher
COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 03-078-10
 - b) _____
 - c) _____
 - d) _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114262</u>
Book:	<u>147</u> Page: <u>201</u>
Date of Recording:	<u>March 22, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 29,000.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ 37.70

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

*Seller Signature: David K Starlings

Print Name: David K Starlings

Address: 520 A Locust St

City: Reno

State: NV Zip: 89502

Telephone: (927) 337-6970

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Matthew Cameron

Print Name: Matthew Cameron

Address: P.O. Box 255

City: Caliente

State: Nevada Zip: 89008

Telephone: (775) 726-2542

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____