

A.P. No. 001-191-24  
Escrow No. 2000-23662-MLJ  
R.P.T.T. \$175.50

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Gary L. Nelson:  
8021 Firethorn Lane  
Las Vegas, NV 89123

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry M. Williamson and Lorna D. Williamson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

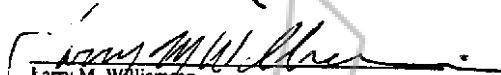
Gary L. Nelson and Barbara Nelson, husband and wife as joint tenants with right of survivorship


the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 10 as shown on Parcel Map for John and Patsy Franks, filed in the office of the County Recorder of Lincoln County on July 7, 1986, in Book A of Plats, Page 262, as File No. 85238, located in a portion of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 15, Township 1 North, Range 67 East, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date Feb. 28, 2001

  
Larry M. Williamson

  
Lorna D. Williamson

# 2000-23662

**State of Nevada  
Declaration of Value**

- 1. Assessor Parcel Number(s):
  - a) 001-191-24
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	114259
Book:	147 Page: 193
Date of Recording:	March 21, 2000
Notes:	

3. Total Value/Sales Price of Property: \$ 135,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 135,000.00  
 Real Property Transfer Tax Due: \$ 175.50

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: Larry M. Williamson  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Gary Nelson*  
 Print Name: Gary L. Nelson  
 Address: *3021 Sutherland*  
 City: *Las Vegas*  
 State: *NV* Zip: *89123*  
 Telephone: *702 3616758*  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-23662-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 001-191-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]  
 Print Name: Larry M. Williamson  
 Address: 10316 Bell Mountain Ct.  
 City: Las Vegas  
 State: NV Zip: 89129  
 Telephone: (702) 255-0432  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: Gary L. Nelson  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

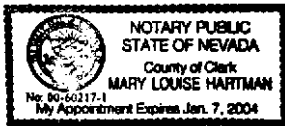
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada  
County of Lincoln  
CLARK

This instrument was acknowledged before me on Feb 28, 2000, by  
LARRY M. Williamson + LORNA Williamson

Mary Louise Hartman  
Notarial Officer



NO. 114259

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
MARCH 21, 2000  
AT 20 MINUTES PAST 01 O'CLOCK  
AM IN BOOK 147 OF OFFICIAL  
RECORDS PAGE 193 LINCOLN

COUNTY, NEVADA  
[Signature]  
COUNTY RECORDER

300K 147 PAGE 194