

Revised 06/2007

This STATEMENT is presented for filing pursuant to the State of NEVADA Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 111023	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT May 27, 1998	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Lincoln County, Nevada
2. DEBTOR (LAST NAME FIRST) COYOTE SPRINGS INVESTMENT, LLC		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS 7755 Spanish Springs Road		2C. CITY, STATE Sparks, NV	2D. ZIP CODE 89435
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) HARRICH INVESTMENTS, LLC		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS 7755 Spanish Springs Road		3C. CITY, STATE Sparks, NV.	3D. ZIP CODE 89435
4. SECURED PARTY NAME Construction Lending Corporation of America MAILING ADDRESS 155 North Lake Avenue, 11 <sup>th</sup> Floor CITY Pasadena STATE CA ZIP CODE 91101		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.S.A. NO.	
5. ASSIGNOR OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.S.A. NO.	
6. <input type="checkbox"/> CONTRIBUTION-The original Financing Statement between the Debtor and Secured Party bearing the file number and date shown above is corrected. If collateral is cross or timber, check here <input type="checkbox"/> and insert description of real property on which ground or to be drawn in item 7 below.			
7. <input type="checkbox"/> RELEASE-From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 7 below.			
8. <input checked="" type="checkbox"/> ASSIGNMENT-The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 7 below.			
9. <input type="checkbox"/> TERMINATION-The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
10. <input type="checkbox"/> AMENDMENT-The Financing Statement bearing the file number shown above is amended as set forth in item 7 below.			
11. <input type="checkbox"/> OTHER			

1999-1742-4

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" AND MADE A PART HEREOF.

a. (Date) <u>March 15, 2000</u>		b. This Space For Use Of Filing Office Date, Time, Filing Office <b>114257</b> FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE ON MARCH 21, 2000 AT 50 MINUTES PAST 12 PM IN BOOK 147 PAGE 190 A
By: _____ SIGNATURE(S) OF DEBTOR(S) (TITLE)		
By: <u>Sandi Kramer</u> Vice President SIGNATURE(S) OF SECURED PARTY(IES) Sandi Kramer (TITLE)		
10. Return Copy to NAME Construction Lending Corporation of America ADDRESS 155 North Lake Avenue, 11 <sup>th</sup> Floor CITY, STATE Pasadena, CA ZIP CODE 91101 ATTN: Aurora Dichosa Loan No. 50-4280001		

RECORDED

Yvette Boucher  
RECORDER

BOOK 147 PAGE 190 A

11-22-88: 3:42PM\FIRST AMERICAN TITLE

21-378 288 9945 a 1 2

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW/ORDER NO. 9917424

TOWNSHIP 12 SOUTH, RANGE 63 EAST, N.D.M.S.M.

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, SAID PARCEL BEING A PORTION OF THAT CERTAIN PARCEL OR TRACT AS DESCRIBED IN BOOK 134, PAGE 462, OF THE LINCOLN COUNTY RECORDER, AND BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, SAID POINT BEING NORTH 88 DEGREES 26' 42" WEST 2,564.97 FEET FROM A MARKED ROCK MONUMENTING THE SOUTHEAST CORNER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, NEVADA, THENCE NORTH 08 DEGREES 00' 55" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE 400.00 FEET; THENCE NORTH 81 DEGREES 59' 05" EAST 544.50 FEET; THENCE SOUTH 08 DEGREES 00' 55" EAST 400.00 FEET; THENCE SOUTH 81 DEGREES 59' 05" WEST 544.50 FEET TO THE POINT OF BEGINNING, AND CONTAINING 5.00 ACRES