

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

CONSTRUCTION LENDING
CORPORATION OF AMERICA
BUILDER DIVISION
155 N. Lake Avenue, 11th Floor
Pasadena, CA 91101
Attn: Aurora Dichosa

Loan No. 50-4280001
PORTION DO# 201-07

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

WHEREAS, COYOTE SPRINGS INVESTMENT LLC, a Nevada limited-liability company and HARRICH INVESTMENTS, LLC, a Nevada limited-liability company were the original Trustees, and STEWART TITLE OF NEVADA, was the original Trustee, and INDYMAC MORTGAGE HOLDINGS, INC., a Delaware corporation dba Construction Lending Corporation of America, hereinafter referred to as "INDYMAC" (previously known as INMC Mortgage Holdings, Inc., and formerly known as CWM Mortgage Holdings, Inc., successor by merger to Independent Lending Corporation), was the original Beneficiary under that certain Trust Deed with Assignment of Rents, Security Agreement and Fixture Filing, hereinafter referred to as "Deed of Trust", dated May 27, 1998 and recorded on as instrument No. 111022, Book No 134, Pages 515 - 545 of Official Records of Lincoln County, State of Nevada and

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee thereunder in the manner in said Deed of Trust provided;

NOW, THEREFORE, the undersigned Beneficiary hereby substitutes INDYMAC as Trustee, under said Deed of Trust, and

WHEREAS, the undersigned Trustee has been requested in writing by the holder of the obligation secured by said Deed of Trust to reconvey a portion of the premises described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A" AND MADE A PART HEREOF

NOW, THEREFORE, INDYMAC, as said Trustee, does hereby grant, remise, release and reconvey to the persons or persons legally entitled thereto, but without warranty, all of the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described, together with the appurtenances; special reference being hereby made to said Deed of Trust and the record thereof for a particular description of said lands.

Dated: 3-15-2000

BENEFICIARY AND TRUSTEE

INDYMAC Mortgage Holdings, Inc., a Delaware Corporation dba Construction Lending Corporation of America

By: [Signature]
Sandi Kramer, Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) SS.

On March 15 2000 before me Drinda S Cook, notary public personally appeared Sandi Kramer, VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Drinda S Cook



1999-17424

11-22-99: 3:12PM:FIRST AMERICAN TITLE

11 775 288 9343 4 2/ 2

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW/ORDER NO. 9917424

TOWNSHIP 12 SOUTH, RANGE 63 EAST, N.D.B.M.

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, SAID PARCEL BEING A PORTION OF THAT CERTAIN PARCEL OR TRACT AS DESCRIBED IN BOOK 134, PAGE 462, OF THE LINCOLN COUNTY RECORDER, AND BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, SAID POINT BEING NORTH 68 DEGREES 26' 42" WEST 2,564.97 FEET FROM A MARKED ROCK MONUMENTING THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN, NEVADA, THENCE NORTH 08 DEGREES 00' 55" WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE 400.00 FEET; THENCE NORTH 81 DEGREES 59' 05" EAST 544.50 FEET; THENCE SOUTH 08 DEGREES 00' 55" EAST 400.00 FEET; THENCE SOUTH 81 DEGREES 59' 05" WEST 544.50 FEET TO THE POINT OF BEGINNING, AND CONTAINING 5.00 ACRES

NO. **114256**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

MARCH 21, 2000

AT 50 MINUTES PAST 12 O'CLOCK

PM IN BOOK 147 OF ORIGINAL

RECORDS PAGE 189 LINCOLN

COUNTY, NEVADA

Lester Boucha
COUNTY RECORDER