

10-2000-01 (12-00)

AM & R. P. T. T. S Part of 3-161-02 + 03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles W. Culverwell, Steven Culverwell, Sandra Culverwell Webster, and Valerie Kay Culverwell

in consideration of \$ 1,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Steven T. Culverwell and Karen A. Culverwell, husband and wife as joint tenants with right of survivorship,

all that real property situate in the City of Caliente County of Lincoln State of Nevada, bounded and described as follows:

Parcel Nos. 2 & 3 as shown on Parcel Map for Sandra Culverwell Webster, Charles W. Culverwell, Steven Culverwell, and Valerie Kay Culverwell, filed in the office of the County Recorder of Lincoln County on February 5, 2000, in Book B, Page 285 of Plats as File No. 113961, located in a portion of SE 1/4 SE 1/4 Section 7, and SW 1/4 Section 8, Township 4 South, Range 67 East, M.D. B. 1 M.

P.O. BOX 231 CALIENTE, NV. 89008

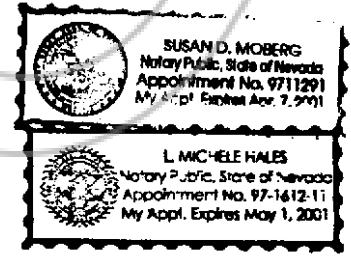
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness hand this 17th day of March, 2000.

STATE OF NEVADA
COUNTY OF Clark } ss.
On March 17, 2000
personally appeared before me, a Notary Public,
Sandra Culverwell Webster
CHARLES W. CULVERWELL
VALERIE KAY CULVERWELL
STEVEN CULVERWELL
who acknowledged that he executed the above instrument.

Sandra Culverwell Webster
Charles W. Culverwell
Steven Culverwell
Valerie Kay Culverwell

Signature Juan D. Molera
(Notary Public)
(Notarial Seal) L Michele Hales



ESCROW NO. _____ RECORDER'S ORDER NO. _____
INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

NO. 114252
FILED AND RECORDED AT REQUEST OF
CHARLES CULVERWELL
MARCH 21, 2000
AT 10 MINUTES PAST 10 O'CLOCK
AM IN BOOK 147 OF OFFICIAL
RECORDS PAGE 176 LINCOLN
COUNTY, NEVADA
Julie Roscher
COUNTY RECORDER

BOOK 147 PAGE 176

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) Part of 3-161-02 and 03
 - b) _____
 - c) _____
 - d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>114252</u>
Book	<u>147</u>
Page	<u>176</u>
Date of Recording	<u>March 21 2000</u>
Notes	_____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Townhome
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm. Bldg.
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Sales Price of Property: \$ 4,000.00
 Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 3.90
 Real Property Transfer Tax Due: \$ _____

4. **Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 75 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Charles W. Culverwell
 Print Name: Charles W. Culverwell
 Address: P.O. Box 147
 City: Caliente, NV 89006
 State: NV
 Telephone: 775 726-3211
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)