

RPTT \_\_\_\_\_  
APN 3-191-05

### GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that ROSE A AND JAMES R DAVIS  
(hereinafter called GRANTOR(S)) in consideration of \$ 10.00, the receipt of which is hereby  
acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: WILLIAM C DAVIS

(hereinafter called GRANTEE(S)) all that real property situate in the City of CALIENTE  
County of LINCOLN, State of NEVADA

bounded and described as follows: *(set forth legal description AND commonly known street address)*

ALL OF LOT19 IN BLOCK A OF DENTON HEIGHTS AVE. IN SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67EAST

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 20<sup>th</sup> day of MARCH, 2000

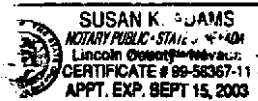
James R Davis  
Signature of Grantor  
James R DAVIS  
Print or type name here

Rose A Davis by James R Davis  
Signature of Grantor P.C.A.  
Rose A DAVIS by James R DAVIS  
Print or type name here P.O.A.

STATE OF Nevada )  
COUNTY OF Lincoln )

This instrument was acknowledged before me on (date) MARCH 20<sup>th</sup> 2000  
By *(person(s) appearing before notary public)* James R DAVIS & Rose A DAVIS Represented by P.C.A.

Susan K Adams  
Notary Public  
My commission expires: 9-15-2003



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: William C DAVIS  
Address: By 53  
City/State/Zip: Caliente NV 89008

THIS SPACE FOR RECORDERS USE ONLY  
No. 114245  
FILED AND RECORDED AT REQUEST OF  
James R. Davis  
March 20, 2000  
AT 10 MINUTES PAST 11O'CLOCK  
A.M. IN BOOK 147 OF OFFICIAL  
RECORDS, PAGE 167 LINCOLN  
COUNTY, NEVADA  
Susan K Adams  
COUNTY RECORDER  
BOOK 147 PAGE 167

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 3-191-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land                      b)  Single Fam. Res.
- c)  Condo/Townhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                          h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114245</u>
Book: <u>147</u>	Page: <u>147</u>
Date of Recording:	<u>March 20, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 25,000
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: 147 Page: 147)
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 16.25

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 42 % pay half - mother to son + Brother to Brother

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: James R. Davis

Print Name: JAMES R. DAVIS

Address: 1804 N. RICHMOND

City: CARSON CITY NV.

State: NEVADA Zip: 89703

Telephone: (775) 893-0389

Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_