

**QUITCLAIM DEED**

This quitclaim dated this 20<sup>th</sup> day of March, 2000, made by the LINCOLN COUNTY SCHOOL DISTRICT, as transferor, of the County of Lincoln, State of Nevada, to LINCOLN COUNTY transferee, of the County of Lincoln, State of Nevada:

Transferors, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is acknowledged, remises, releases, and forever quitclaims to transferee all of the interest of transferor, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

PARCEL NUMBER 04-061-03  
2.57 AC PARCEL NO. 1 OF THE LINCOLN COUNTY SCHOOL DIST.  
PARCEL MAP RECORDED BK A-1PAGE 419 OF LINCOLN COUNTY RECORDS (LINCOLN COUNTY ANNEX BUILDINGS)

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

In witness whereof, transferor have set their hands in Pioche, Nevada, on the date first above written

SUBSCRIBED and SWORN to before this 20<sup>th</sup> day of March, 2000.

By Mary Handrich  
Chairman, Lincoln County School Board

By De Felt  
Chairman, Lincoln County Commission

Trista Fogliani  
NOTARY PUBLIC



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 04-061-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other Government buildings

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>114242</u>
Book:	<u>147</u> Page: <u>153</u>
Date of Recording:	<u>March 20, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 10.00  
 Deduct Assumed Liens and/or Encumbrances: ( 0 )  
 (Provide recording information: Doc/Instrument #: 114242 Book: 147 Page: 153 )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 2  
 b. Explain Reason for Exemption: Government To Governmental Entities  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: -0- %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_, Chairman  
 Print Name: Lincoln County School District  
 Address: PO Box 118  
 City: Panaca  
 State: Nevada Zip: 89042  
 Telephone: (775) 728-4471  
 Capacity: Chairman of the Board

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_, Chairman  
 Print Name: Lincoln County  
 Address: PO Box 90  
 City: Pioche  
 State: Nevada Zip: 89043  
 Telephone: (775) 962-5390  
 Capacity: Chairman of the Board

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

COPY

NO. 114242

FILED AND RECORDED AT REQUEST OF  
Lincoln County District Attorney  
March 20, 2000

AT 35 MINUTES PAST 10 O'CLOCK

AM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 153 LINCOLN

COUNTY, NEVADA.

*Billie Boucher*  
COUNTY RECORDER