

***** ORIGINAL *****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Gary H. & Maureen P. Mitchell of Pioche, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **LINCOLN COUNTY POWER DISTRICT NO. 1**, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, in which the sidelines are extended or retracted at the angle points to form a continuous sideline conformity; the easement is situated in the S1/2SE1/4 and the E1/2SW1/4 of Government Lot 12, Section 2, T.4N., R.67E., M.D.M. in Lincoln County, Nevada, and particularly described as follows:

Beginning at the end of an existing easement described in Book 139, Page 71 of Lincoln County records, at a point from which the west quarter corner of said Section 2 bears S 77 degrees 35 minutes 21 seconds W. 1,045.73 ft. (Sta. 0+00), and from this point of beginning (a power pole), a guy wire easement extends S 84 degrees 26 minutes 11 seconds E 35 feet., and another guy wire easement extends S 27 degrees 19 minutes 32 seconds W 35 feet; Thence from this point of beginning, the centerline bears N 84 degrees 26 minutes 11 seconds W 359.00 ft. to an existing power pole (Sta. 3+59.00), from which a guy wire easement extends N 4 degrees 26 minutes 11 seconds W 35 feet; Thence S 75 degrees 35 minutes 54 seconds W 340.49 ft. to the west property line of said E1/2SW1/4 Government Lot 12 (Sta. 6+00.49), the last 5.28 ft. being a guy wire easement. From the ending point, the West quarter corner of said Section 2 bears S 62 degrees 12 minutes 10 seconds W 372.31 ft. The Basis of Bearings being the west line of the NW1/4 said Section 2 (N 0degrees 17 minutes 00 seconds W).

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 13 day of July, 1999.

Gary Mitchell
Gary Mitchell

Maureen Mitchell
Maureen Mitchell

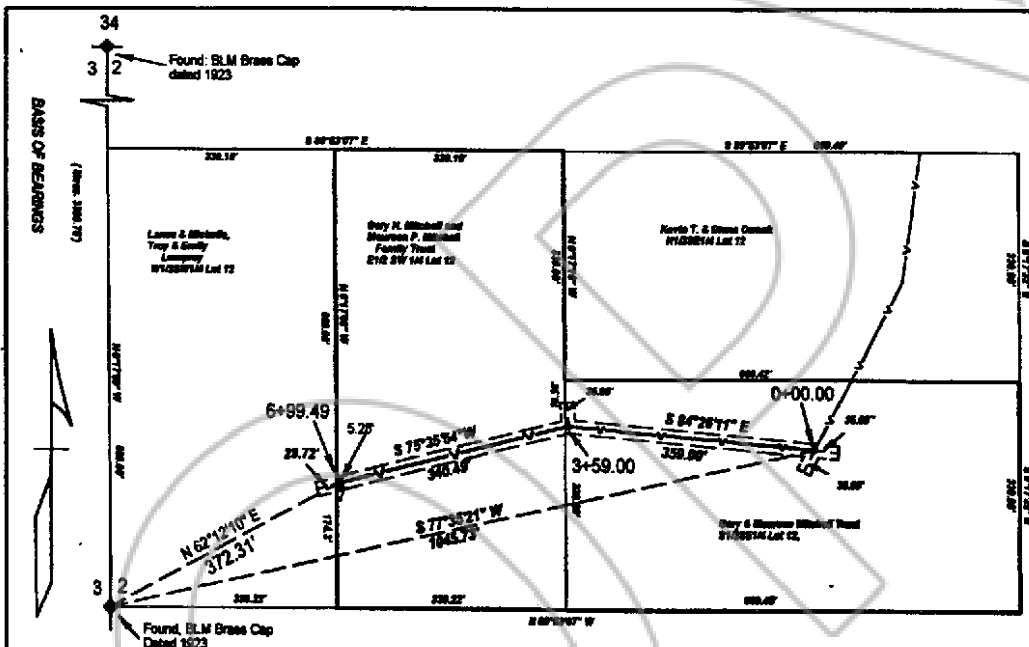
State of Nevada)
) ss.
County of Lincoln)

The foregoing instrument was acknowledged before me this 13th day of July, 1999, by Gary Mitchell and Maureen Mitchell

Witness my hand and official seal.

Trista Fogliani
Notary Public





SCALE 1" = 400'

EASEMENT DESCRIPTION

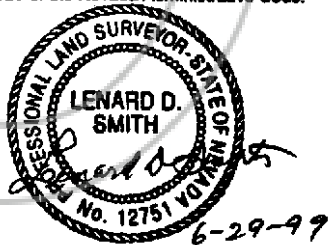
A strip of land, 20 ft. wide, 10 ft. on each side of a centerline, in which the sidelines are extended or retracted at the angle points to form a continuous sideline conformity; the easement is situated in the S1/2SE1/4 and the E1/2SW1/4 of Govt Lot 12, Section 2, T.4N., R.67E., M.D.M. in Lincoln County, Nevada, and particularly described as follows:

Beginning at the end of an existing easement described in Book 139, Page 71 of Lincoln County Records, at a point from which the west quarter corner of said Section 2 bears S77°35'21"W. 1045.73 ft. (Sta. 0+00), and from this point of beginning (a power pole), a guy wire easement extends S84°26'11"E 35 ft., and another guy wire easement extends S27°19'32"W 35 ft.; Thence from this point of beginning, the centerline bears N84°26'11"W. 359.00 ft. to an existing power pole (Sta. 3+59.00), from which a guy wire easement extends N4°26'11"W 35 ft.; Thence, S75°35'54"W 340.49 ft. to the west property line of said E1/2 SW1/4 Govt. Lot 12 (Sta. 6+99.49), the last 5.28 ft. being a guy wire easement. From this ending point, the West quarter corner of said Section 2 bears S62°12'10"W 372.31 ft. The Basis of Bearings being the west line of the NW 1/4 said Section 2, (N0° 17'). End of description.

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor, registered in the State of Nevada, Certify that:

1. This plat represents the results of a survey conducted under my supervision at the instance of the Lincoln County Power District and completed on June 9, 1999.
2. The lands surveyed lie in Section 2, T.4N., R.67E., M.D.M. in Lincoln County, Nevada.
3. This plat complies with applicable statutes of this state and conducted in accordance with Chapter 625 of the Nevada Administrative Code.



**LINCOLN COUNTY POWER DISTRICT
MAP OF POWER LINE EASEMENT
(AS BUILT)**

Crossing the lands of Gary H. & Maureen P. Mitchell Family Trust

IN GOVT LOT 12, SECTION 2, T.4N., R.67E. M.D.M., LINCOLN COUNTY, NEVADA

COPY

NO. 114228

FILED AND RECORDED AT REQUEST OF
Lincoln County Power District No. 1
March 16, 2000

AT 59 MINUTES PAST 10 O'CLOCK

AM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 54 LINCOLN

COUNTY, NEVADA

Shirley Boucher
COUNTY RECORDER