**** ORIGINAL ****

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Lance & Michelle Lomprey and Troy & Emily Lomprey of Henderson, Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 20.00 feet wide, 10.00 feet each side of centerline, which easement is located in the W1/2SW1/4 of Government Lot 12, Section 2, T.4N., R.67E., M.D.M. in Lincoln County, Nevada, and particularly described as follows:

Beginning at a point on the east Lot line of said W1/2SW1/4 of Government Lot 12, from

Beginning at a point on the east Lot line of said W1/2SW1/4 of Government Lot 12, from which the west quarter corner of said Section 2 bears S 62 degrees 12 minutes 10 seconds W 372.31 feet and from which an existing power pole bears N 75 degrees 35 minutes 54 seconds E. 5.28 feet, and also from which the SE corner of said W1/2SW1/4 Lot 12 bears S. 0 degrees 17 minutes 08 seconds E. 174.3 feet; Thence S. 75 degrees 35 minutes 54 seconds W. 29.7 feet. The Basis of Bearings is the west line of the NW quarter of said Section 2.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said overhead power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

sox 147 mc 50

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

State of Nevada

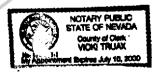
) 55.

County of Clark

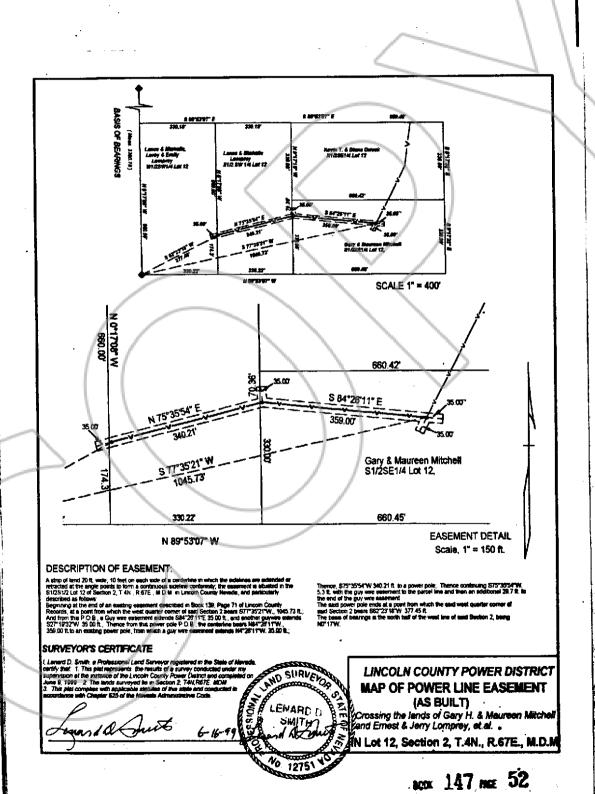
The foregoing instrument was acknowledged before me this 17 day of November 1999, by Tray Landry and Enjoy Londrey

Witness my hand and official seal.

Notary Public



BOOK 147 mes 51



NO. 114227

PLED AND RECORDED AT REQUEST OF
Lincoln County Power District No. 1
March 16, 2000

AT 59 MINUTES PAST 10 O'CLOCK

AM IN BOOK 147 OF OFFICIAL
RECORDS PAGE 54 LINCOLN

COUNTY, NEVADA BAZICH

COUNTY RECORD

BOOK 147 MEE 53