

A.P. No. 008-031-32  
Escrow No. 1999-20954-MLJ  
R.P.T.T. \$72.80

WHEN RECORDED MAIL TO:  
Shirl A. Brown and Maxine S. Brown  
2862 Snow Circle  
St. George, Utah 84790

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHIRL A. BROWN AND MAXINE S. BROWN, TRUSTEES OF THE SHIRL AND MAXINE BROWN REVOCABLE TRUST, UNDER AGREEMENT DATED DECEMBER 24, 1984

do(es) hereby GRANT, BARGAIN and SELL to

SHIRL A. BROWN AND MAXINE S. BROWN, TRUSTEES OF THE SHIRL AND MAXINE BROWN REVOCABLE TRUST, UNDER AGREEMENT DATED DECEMBER 24, 1984, AS TO AN UNDIVIDED 1/3 INTEREST, and LEO K. STEWART AND DELORES STEWART, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/3 INTEREST, and JOHN T. SELETOS AND MARION SELETOS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/6 INTEREST, and LOUIS T. SELETOS AND PEGGY SELETOS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/6 INTEREST

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southwest corner of said Southeast Quarter; thence North 468 feet; thence East 1128 feet; thence South 468 feet; thence West 1128 feet to the true point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date Jan 12, 2000

Shirl A. Brown and Maxine S. Brown, Trustees of the Shirl and Maxine Brown Revocable Trust, under agreement dated December 24, 1984

Shirl A. Brown  
Shirl A. Brown

Maxine S. Brown  
Maxine S. Brown

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) 008-031-32 \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 114224  
 Book: 147 Page: 42  
 Date of Recording: 3-15-00  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property: \$56,000.00 \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( 0 \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 56,000.00 \_\_\_\_\_
- Real Property Transfer Tax Due: \$72.80 \_\_\_\_\_

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ 66.66%
- 6. \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Shirl A. Brown  
 Print Name: Shirl A. Brown  
 Address: 2862 SNOW CIR.  
 City: ST. GEORGE,  
 State: UT Zip: 84790  
 Telephone: ( 435-628-2752 )  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Leo K. Stewart  
 Print Name: Leo K. Stewart  
 Address: Box 535  
 City: ALTA  
 State: NV Zip: 89001  
 Telephone: ( 725-3538 )  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co.Name: First American Title Company Of Nevada Escrow # 1999-20954

State of Utah  
County of Washington

This instrument was acknowledged before me on January 12, 2000, by Skirl A. Brown and Maxine S. Brown.

Kathy Whittaker  
Notarial Officer



NO. 114224

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

MARCH 15, 2000

AT 59 MINUTES PAST 12 O'CLOCK

PM IN BOOK 147 OF OFFICIAL

RECORDS PAGE 42 LINCOLN

COUNTY, NEVADA

Julia Poucher  
COUNTY RECORDER